

Indian Affairs  
School Files

(RG 10, Volume 6217)

File 471-1, part 1

Sault Ste Marie Agency - Spanish Residential  
School-Roman Catholic - Medical Matters -  
Supplies - Accounts. 1883 - 1921.

File 471-2, part 1

Sault Ste Marie Agency - Spanish Residential  
School-Roman Catholic - Quarterly Returns.  
1943 - 1947.

File 471-2, part 2

Sault Ste Marie Agency - Spanish Residential  
School-Roman Catholic - Quarterly Returns.  
1947 - 1950.

File 471-4, part 1

Sault Ste Marie Agency - Spanish Residential  
School-Roman Catholic - Supplies - Accounts.  
1948 - 1953.

Indian Affairs: (RG 10, Volume 6217, file 471-4, part 1)



Note: Order by exact quantity and not by dozens; e.g., do not ask for "three dozen" but say "36". Check the scale of issue on pages 4 and 5 carefully before ordering.

|              |                                   |              |                                                  |
|--------------|-----------------------------------|--------------|--------------------------------------------------|
| <u>18</u>    | boxes Chalk, white                | <u>7.500</u> | Blotters, 4 x 9                                  |
| <u>6</u>     | boxes Chalk, asst. colours.       |              | Blotters, Desk, 18 x 24 green<br>(Teachers only) |
| <u>12</u>    | Blackboard brushes                |              | Rulers, 12" plain                                |
| <u>34.00</u> | Pencils (1917 - H.B.)             | <u>7.2</u>   | boxes Paper-clips (medium)                       |
| <u>14.4</u>  | Pencils (Primary #308)            |              | boxes Thumb tacks                                |
| <u>12</u>    | Pencils (Checking) Blue #76.      | <u>1.2</u>   | pkts. Stickfast dry paste                        |
| <u>12</u>    | Pencils (Checking) Red #77.       |              | Paste Brushes                                    |
| <u>7.2</u>   | Erasers (Pencil)                  |              | rolls Transparent Adhesive Paper<br>Tape.        |
| <u>7.2</u>   | Erasers (Ink)                     |              | rolls Kraft Gunned Paper Tape 2"                 |
|              | Erasers (Art gum)                 |              | pr. Kindergarten scissors, blunt.                |
| <u>14.4</u>  | Penholders                        | <u>1.8</u>   | pr. Teachers' Scissors, 7"                       |
| <u>12</u>    | boxes Pen Nibs (fine)             |              | Blank Drawing Books #1, 6 x 9"                   |
| <u>2</u>     | boxes Pen Nibs (medium)           | <u>1.00</u>  | Blank Drawing Books #2, 9 x 12"                  |
| <u>12</u>    | pkts. Ink Powder, Blue, Qt. size. | <u>1.00</u>  | boxes Gunned Stars # 22, asst.                   |
| <u>1</u>     | pkts. Ink Powder, Red, Qt. size.  |              |                                                  |
| <u>6</u>     | Pencil Sharpener.                 |              |                                                  |

EXERCISE BOOKS, etc.

|              |                                                                        |
|--------------|------------------------------------------------------------------------|
| <u>36</u>    | Loose leaf Note Books, #1937 (Grades 7 and 8)                          |
| <u>50</u>    | Loose leaf Note Books, #2933 (Grade 9 and upwards)                     |
| <u>84</u>    | Scribblers A, (plain)                                                  |
| <u>10.00</u> | Scribblers B, (ruled, pencil)                                          |
| <u>2.400</u> | Exercise Books C, (ruled, Ink)                                         |
| <u>36.00</u> | Exercise Books D 104, (black cover, ruled, Ink)-grade 6 & upwards only |

HANDICRAFT SUPPLIES

|           |                                         |            |                                     |
|-----------|-----------------------------------------|------------|-------------------------------------|
| <u>60</u> | pkts. Wax Crayons (Primary)             | <u>4.8</u> | Water colour boxes                  |
| <u>60</u> | pkts. Crayolas (Senior)                 | <u>4.8</u> | Water colour brushes (#5, medium)   |
|           | lbs. Klean Klay, asst. colours          | <u>7.2</u> | Water colour refills, asst. colours |
| <u>12</u> | tins (8 oz. Dry Tempera, asst. colours. |            |                                     |

PAPER and ENVELOPES

|            |                                                                        |
|------------|------------------------------------------------------------------------|
| <u>6</u>   | pkts. White Water colour Drawing paper, 6 x 9 (100 sheets to package)  |
| <u>6</u>   | pkts. White Water colour Drawing paper, 9 x 12 (100 sheets to package) |
|            | pkts. Construction paper, 9 x 12, asst. colours (50 sheets to package) |
|            | pkts. Poster Paper, 9 x 12, asst. colours (100 sheets to package)      |
|            | pkts. Folding paper, 6 x 6, asst. colours (100 sheets to package)      |
| <u>480</u> | sheets Kraft Wrapping paper (18 x 24)                                  |
| <u>10</u>  | pkts. Foolscap, single ruled                                           |
| <u>10</u>  | pkts. Multiscript (Hectograph) Paper, 8 1/2 x 14                       |
| <u>1</u>   | pkts. T. Writer Carbon paper, Std. Wgt., black, 8 x 13                 |
| <u>24</u>  | Scratch Pads #2, plain (3 x 5)                                         |
| <u>24</u>  | Scratch Pads #5, ruled (6 x 10)                                        |
|            | Kraft Envelopes, 9 1/2 x 12) for reports                               |

READERS

Protestant Schools (Basic Readers)

GRADE ONE:

|             |                                              |             |                  |
|-------------|----------------------------------------------|-------------|------------------|
| <u>    </u> | Before We Read                               | <u>    </u> | We Work and Play |
| <u>    </u> | We Look and See                              | <u>    </u> | We Come and Go   |
| <u>    </u> | Think and Do Book for Pre-Primer Program     |             |                  |
| <u>    </u> | Fun with Dick and Jane                       |             |                  |
| <u>    </u> | Think and Do Book for Fun with Dick and Jane |             |                  |
| <u>    </u> | Our New Friends                              |             |                  |
| <u>    </u> | Think and Do Book for Our New Friends        |             |                  |
| <u>    </u> | Guide-book to Grade One Program.             |             |                  |

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READERS

GRADE TWO:

- Friends and Neighbours
- Workbook - Friends and Neighbours
- More Friends and Neighbours
- Workbook - More Friends & Neighbours
- Guide-book - Second Grade Program

GRADE THREE:

- Streets and Roads
- Workbook - Streets and Roads
- Guide-book - Third Grade Program

Highroads to Reading Series:

- Highroads to Reading Book 4
- Highroads to Reading Book 5
- Highroads to Reading Book 6

ENGLISH

Language Workbooks:

Living Language Series  
(See Article No. 15)

- Word Ways (Grade 3)
- 36 Words at Work (Grade 4)
- 36 More Progress (Grade 5)
- 36 Carry On (Grade 6)
- 1 Living Language (Teachers' Manual)
- 24 Opportunity workbooks in English, (Grade 7)
- 24 Opportunity Workbooks in English, (Grade 8)
- 24 Workbook in English Grammar, (Grades 7 and 8)

NATURE STUDY:

- 3 Natural Science Through the Seasons (Teachers Only)

HEALTH:

Safe and Healthy Living Series:

FOR TEACHER'S USE ONLY:

- 1 Spick and Span (Grade 1)
- 1 Health Parade (Grade 2)
- 1 Growing Big and Strong (Grade 3)
- 1 Safety Every Day (Grade 4)

FOR PUPIL'S USE:

- 1 Health, Safety and Success (Grades 5 and 6)
- 25 Your Health & Safety Grades 7 & 8

(Please print carefully or type)

Name REV. J.R. OLIVER R.S.J.  
 School INDIAN RESIDENTIAL SCHOOL  
 Post Office (nearest) SPANISH.  
 Express Office (nearest) SPANISH.  
 Province ONTARIO  
 (PLEASE PRINT)

Rev. J.R. Oliver  
 Indian Agent.  
 Principal

READERS

CATHOLIC SCHOOLS:

Faith and Freedom Series

GRADE I:

- Our First Book
- Here We Come
- This is Our Home
- Workbook for Here we Come and This is Our Home
- This is Our Family
- Workbook for This is Our Family
- These Are Our Friends
- Workbook for These Are Our Friends

Corona Readers: Grade 3 & Upwards)

- 12 Paths of Grace (Grade 3)
- 12 Workbook for Paths of Grace
- Tales to Tell (Grade 4)
- Workbook for Tales to Tell
- 36 Stories for Every Day (Grade 5)
- 36 Treasure Trove (Grade 6)
- 24 Fact and Fancy (Grade 7)
- 12 Wide Horizons (Grade 8)

ARITHMETIC

Jolly Number Series:

- 24 Jolly Numbers, Primer
- 24 Jolly Numbers, Book 1
- 24 Jolly Numbers, Book 2 (1st Half)
- 24 Jolly Numbers, Book 2 (2nd Half)
- 1 Teachers' Manuals, Book 1 (Beginner's Course)
- 1 Teachers' Manual, Book 2
- 15 Canadian Problem & Practice Arithmetics, Book 1 (Grades 3-4)
- 10 Canadian Problem & Practice Arithmetics, Book 2 (Grades 5-6)
- ~~14~~ Canadian Problem & Practice Arithmetics, Book 3 (Grades 7-8)
- ~~1~~ Teachers' Manual, Book 1
- ~~1~~ Teachers' Manual, Book 2
- 2 Teachers' Manual, Book 3 *for advanced children*
- 24 Exercises in Arithmetic, Grade 8
- 4 Answer Book for Exercises in Arithmetic, Grade 8.

SOCIAL STUDIES:

- 24 Story workbook in Canadian History (Grades 5 to 7)
- 24 Social Studies workbook on Eastern Canada (Grades 7 & 8)
- 24 Social Studies workbook on Western Canada (Grades 7 & 8)

ENROLLMENT OF INDIAN PUPILS BY GRADES

|          |           |          |           |          |           |
|----------|-----------|----------|-----------|----------|-----------|
| Grade 1  | <u>24</u> | Grade 2  | <u>12</u> | Grade 3  | <u>7</u>  |
| Grade 4  | <u>16</u> | Grade 5  | <u>27</u> | Grade 6  | <u>14</u> |
| Grade 7  | <u>8</u>  | Grade 8  | <u>22</u> | Grade 9  | <u>18</u> |
| Grade 10 | <u>9</u>  | Grade 11 |           | Grade 12 |           |

= 157

# Requisition for School Material

Date December 5<sup>th</sup> 1947

For Indian Residential Boys School Spanish Ontario Agency

NOTE:-

To avoid delay, teachers should give full particulars regarding each article required.

The name, series, number of grade, and name of author and publisher of all books required should be given as fully as possible.

When ordering kindergarten material, the catalogue number of some well known firm should be given for each article required.

Only one item should be specified on each line of this requisition and no entry should be made under heading "Number Authorized".

| ARTICLES                   | NUMBER ON HAND | DATE OF LAST RECEIPT | NUMBER REQUIRED | NUMBER AUTHORIZED | REMARKS          |
|----------------------------|----------------|----------------------|-----------------|-------------------|------------------|
| When Canada Was New France |                |                      | 1               |                   | Loche            |
| The Last Secret            |                |                      | 1               |                   | Bucher           |
| South                      |                |                      | 1               |                   | Shackleton       |
| Training of Wild Animals   |                |                      | 1               |                   | Bostock          |
| Life of the Bees           |                |                      | 1               |                   | Fabre            |
| London Past & Present      |                |                      | 1               |                   | Clapton          |
| Book of Pirates            |                |                      | 1               |                   | Pyle             |
| Robin Hood K&K             |                |                      | 1               |                   | Spangson & Irwin |
| The Rapids, Brother Eskimo |                |                      | 1               |                   | Sullivan         |
| Lead a Dog                 |                |                      | 1               |                   | Techner          |
| The Time Machine           |                |                      | 1               |                   | H. G. Wells      |
| Ben Hur                    |                |                      | 1               |                   | Lew Wallace      |
| The Lost Boys              |                |                      | 1               |                   | Neil Munro       |
| Life of Drake              |                |                      | 1               |                   | Elton            |
| Loose Leaf Refill          | <del>432</del> | #432                 |                 | 100 ppts          |                  |
|                            |                | #R-32                |                 | 72 "              |                  |

N.B.— Explicit information regarding address must be furnished.

Name The Rev. J. R. Oliver S. J.  
 School Indian Residential School  
 Post Office (nearest) Spanish  
 Express Office (nearest) Spanish  
 Province Ontario

Edmund O. Keffe S. J.  
 Teacher

I HEREBY CERTIFY that I have examined this requisition, and that the articles asked for by the teacher are necessary and are such as are in use in the Provincial Schools.

W. J. R. Oliver  
 Indian Agent

FORM No. IA 413  
 H. 9777

3

# Requisition for School Material

Date December 13<sup>th</sup> 1947

For Indian Residential Boys School Spanish Ontario Agency  
NOTE:—

To avoid delay, teachers should give full particulars regarding each article required.

The name, series, number of grade, and name of author and publisher of all books required should be given as fully as possible.

When ordering kindergarten material, the catalogue number of some well known firm should be given for each article required.

Only one item should be specified on each line of this requisition and no entry should be made under heading "Number Authorized".

| ARTICLES                                               | NUMBER ON HAND | DATE OF LAST RECEIPT | NUMBER REQUIRED   | NUMBER AUTHORIZED | REMARKS                              |
|--------------------------------------------------------|----------------|----------------------|-------------------|-------------------|--------------------------------------|
| Junior Mathematics Grade 7                             |                | ✓                    | 24                |                   | Educational Bro R Co. Toronto        |
| Mathematical sets (boxed instruments)                  |                |                      | 24                | 24                | Geo. M. Idestry, Trants              |
| <del>Let's Play</del>                                  |                |                      | <del>24</del>     |                   | Ginn Co. Toronto                     |
| <del>Happy Days</del>                                  |                |                      | <del>24</del>     |                   | "                                    |
| <del>Playmates</del>                                   |                |                      | <del>12</del>     |                   | "                                    |
| <del>Work Book for Playmates</del>                     |                |                      | <del>12</del>     |                   | "                                    |
| <del>Form 1A 506 K Travelling with children</del>      |                |                      | <del>4 pads</del> |                   | <del>Yellowell, Ontario</del>        |
| <del>Form 508-657</del>                                |                |                      | <del>50</del>     |                   | <del>Indian Residential School</del> |
| Form 1A 403 Indian Residential School Quarterly Report |                |                      | 72                | ✓                 | Sent 1-18                            |
| Form 1A 406 Application for Admission                  |                |                      | 4 pads            | ✓                 | 16                                   |
| <del>Form 1A 494 Requisition for Books</del>           |                |                      | <del>4 pads</del> |                   |                                      |
| Supplementory Reading                                  |                |                      |                   |                   |                                      |
| - Story of Sir Isaac Brock                             |                |                      | 1                 |                   | Murray                               |
| Man Eaters of Tiara                                    |                |                      | 1                 |                   | Patterson                            |
| Pilgrims of the Wild                                   |                |                      | 1                 | 15                | Grey Owl                             |
| Peter Pan                                              |                |                      | 1                 |                   | Bame                                 |
| Ancient Mariner                                        |                |                      | 1                 | 15                | Bolbridge                            |
| Book of the Heavens                                    |                |                      | 1                 |                   | Proctor                              |
| The South Pole                                         |                |                      | 1                 |                   | Willingdon                           |

N.B.—Explicit information regarding address must be furnished.

Name Rev J R Oliver S J  
 School Indian Residential School  
 Post Office (nearest) Spanish  
 Express Office (nearest) Spanish Ontario  
 Province Ontario

Edmund O'Keefe S J  
Teacher

I HEREBY CERTIFY that I have examined this requisition, and that the articles asked for by the teacher are necessary and are such as are in use in the Provincial Schools.

Rev J R Oliver or Principal  
Indian Agent

FORM No. 1A. 413  
R. 2777

2

# Requisition for School Material

✓

Date December 13 1947

For Indian Residential Boys School Spanish Ontario Agency

NOTE:—

To avoid delay, teachers should give full particulars regarding each article required.

The name, series, number of grade, and name of author and publisher of all books required should be given as fully as possible.

When ordering kindergarten material, the catalogue number of some well known firm should be given for each article required.

Only one item should be specified on each line of this requisition and no entry should be made under heading "Number Authorized".

| ARTICLES                                       | NUMBER ON HAND | DATE OF LAST RECEIPT | NUMBER REQUIRED | NUMBER AUTHORIZED | REMARKS                |
|------------------------------------------------|----------------|----------------------|-----------------|-------------------|------------------------|
| Typewriting Carbon Paper Medium wgt, 8x10      |                |                      | 3 boxes         | 3 boxes           | 8" x 10"               |
| Royal Hectograph Refilling Compound            |                |                      | 10 lbs          | 10 lbs            |                        |
| French Parlog. Vous Franceise                  |                |                      | 14              |                   | Copp Clarke Co Toronto |
| Latin for Secondary Schools                    |                |                      | 14              |                   | W. J. Gage & Co "      |
| General Science Book I                         |                |                      | 6               |                   | J. M. Stewart & Sons   |
| " " Book II                                    |                |                      | 14              |                   | "                      |
| Mathematics Book I                             |                |                      | 6               |                   | MacMillan Co of Canada |
| " " Book II                                    |                |                      | 16              |                   | "                      |
| Britain's Story                                |                |                      | 12              |                   | J. M. Stewart & Sons   |
| A New History of Great Britain (for teachers)  |                |                      | 1               |                   | Clarke Irwin Co        |
| A History of the Canadian People (W.S. Miller) |                |                      | 13              |                   | Copp Clarke Co         |
| How Canada is Governed (Brown not)             |                |                      | 1               |                   | " "                    |
| Pictures of Canadian History                   |                |                      | 1 set           |                   | Longmans Green & Co.   |
| Geography For To-Day Book I (Grade 9)          |                |                      | 24              |                   | " "                    |
| " " Book II (Grade 10)                         |                |                      | 18              |                   | " "                    |
| Merchant of Venice                             |                |                      | 36              |                   | Copp Clark             |
| Living English                                 |                |                      | 16              |                   | Clarke Irwin Co        |
| Fifty Four Narrative Poems                     |                |                      | 36              |                   | Copp Clarke Co         |
| Arizona Sketch                                 |                |                      | 48              |                   | Longmans Green & Co.   |
| Ten Modern Stories                             |                |                      | 48              |                   | Thomas Nelson & Sons   |
| A Tale of Two Cities                           |                |                      | 34              |                   | " "                    |

N.B.—Explicit information regarding address must be furnished.

Name The Rev. J. R. Oliver S. J.  
 School Indian Residential School  
 Post Office (nearest) Spanish  
 Express Office (nearest) Spanish  
 Province Ontario

Edmund O'Keefe S. J.  
Teacher

I HEREBY CERTIFY that I have examined this requisition, and that the articles asked for by the teacher are necessary and are such as are in use in the Provincial Schools.

J. R. Oliver S. J.  
Indian Agent  
Principal

FORM No. LA. 413  
R. 9777

I

# Requisition for School Material

7

Date December 15<sup>th</sup> 1947

For Indian Residential Boys School Spanish Ontario Agency

NOTE:—

To avoid delay, teachers should give full particulars regarding each article required.

The name, series, number of grade, and name of author and publisher of all books required should be given as fully as possible.

When ordering kindergarten material, the catalogue number of some well known firm should be given for each article required.

Only one item should be specified on each line of this requisition and no entry should be made under heading "Number Authorized".

| ARTICLES                                                   | NUMBER ON HAND | DATE OF LAST RECEIPT | NUMBER REQUIRED   | NUMBER AUTHORIZED | REMARKS                           |
|------------------------------------------------------------|----------------|----------------------|-------------------|-------------------|-----------------------------------|
| Typewriting paper No. 3                                    | 8x10           |                      | 3000              | 4 p/bts           | 8" x 10"                          |
| " " No. 4                                                  | 8x13           |                      | 4000              | 4 "               | 8 x 10"                           |
| <del>" " No. 4</del>                                       |                |                      | <del>2000</del>   |                   | <del>8" x 13"</del>               |
| <del>10 H.M.S. envelopes with pre-printed address to</del> |                |                      | <del>100</del>    |                   |                                   |
| <del>Card Boards 22" x 28" assorted colors</del>           |                |                      | <del>50</del>     | 50                | 50 sheets                         |
| <del>Card Board " " White</del>                            |                |                      | <del>50</del>     | 50                |                                   |
| Carters Indelible Marking Ink (for marking clothes)        |                |                      | 12 bottles        | 12 bottles        | Waterproof ink manufactured by    |
| Moyers Empire Liquid Blackboard Erasing green              |                |                      | 1 gallon          | 1 gallon          | Moyers                            |
| Typewriter Ribbons - Underwood                             |                |                      | 12                | 6                 |                                   |
| <del>Colman's Mustard Brothers Brand No. 1</del>           |                |                      | <del>24</del>     |                   | <del>The Benlian Press</del>      |
| <del>" " " " No. 2</del>                                   |                |                      | <del>42</del>     |                   | <del>68 St. Nicholas St</del>     |
| <del>" " " " No. 3</del>                                   |                |                      | <del>48</del>     | 2                 | <del>Toronto</del>                |
| <del>Bible Histories</del>                                 |                |                      | <del>24</del>     |                   | <del>Benziger Bros New York</del> |
| <del>School Atlases</del>                                  |                |                      | <del>50</del>     |                   | <del>11 1/2 St.</del>             |
| <del>St. Basil's Hymn Book (words only)</del>              |                |                      | <del>100</del>    | 100               | <del>The Book Co. Toronto</del>   |
| <del>Canadian Spellers Book I</del>                        |                |                      | <del>48</del>     | 48                | <del>W. J. Gage &amp; Co.</del>   |
| <del>" " " " Book II</del>                                 |                |                      | <del>24</del>     | 24                | <del>" "</del>                    |
| <del>Envelopes White Manilla No. 7</del>                   |                |                      | <del>10,000</del> | 6 boxes           |                                   |
| <del>" " " " " No. 10</del>                                |                |                      | <del>1000</del>   | 500               |                                   |
| <del>Writing pads plain size No. 1</del>                   |                |                      | <del>144</del>    | 19000             | For ink                           |
| <del>Scratch</del>                                         |                |                      |                   |                   |                                   |

N.B.—Explicit information regarding address must be furnished.

Name The Rev. J. R. Oliver S. J.  
 School Indian Residential School  
 Post Office (nearest) Spanish  
 Express Office (nearest) Spanish C.P.R.  
 Province Ontario

Edmund O. Kuffe S. J.  
Teacher

I HEREBY CERTIFY that I have examined this requisition, and that the articles asked for by the teacher are necessary and are such as are in use in the Provincial Schools.

J. R. Oliver or Principal  
Indian Agent



# Requisition for School Material

Date Dec 30 19 47

For Indian Girls Residential School Agency

**NOTE:—**

To avoid delay, teachers should give full particulars regarding each article required.

The name, series, number of grade, and name of author and publisher of all books required should be given as fully as possible.

When ordering kindergarten material, the catalogue number of some well known firm should be given for each article required.

Only one item should be specified on each line of this requisition and no entry should be made under heading "Number Authorized".

| ARTICLES                                                                         | NUMBER ON HAND | DATE OF LAST RECEIPT | NUMBER REQUIRED | NUMBER AUTHORIZED | REMARKS                                                 |
|----------------------------------------------------------------------------------|----------------|----------------------|-----------------|-------------------|---------------------------------------------------------|
| The Hairs of the Baskerville                                                     |                |                      | 36              | 36                | By Doyle                                                |
| Evangeline                                                                       |                |                      | 36              | 36                | By Longfellow                                           |
| The Merchant of Venice by Shakespeare                                            |                |                      | 24              | 24                | Published by Copp Clark & Toronto                       |
| One-act comedies                                                                 |                |                      | 36              | 36                | Longman's Green & Co.                                   |
| Living English                                                                   |                |                      | 12              | 12                | By Betty Street                                         |
| Canadian Speller Book 1                                                          |                |                      | 60              | 60                | In stock                                                |
| Canadian Speller Book 2                                                          |                |                      | 50              | 50                | W. J. Gage & Co.                                        |
| Vitalised English                                                                |                |                      | 18              | 18                | Revised Edition 1942 By Griffin School and the Book Co. |
| Catechism of Christian Doctrines Revised Edition of the Baltimore Catechism No 1 |                |                      | 50              |                   | Landy and Co. Toronto                                   |
| Catechism No 2                                                                   |                |                      |                 | 60                |                                                         |
| St. Basil's Hymnals (words only)                                                 |                |                      | 50              | 50                | In stock                                                |
| Highroads Dictionary                                                             |                |                      | 48              | 48                | W. D. Lockwood & Sons                                   |
| Webb Book English                                                                |                |                      |                 |                   | J. M. Dent & Sons                                       |
| Usquean & Combe's Grammar                                                        |                |                      |                 |                   |                                                         |

N.B.—Explicit information regarding address must be furnished.

Name Que St. James  
 School Indian Girls Residential  
 Post Office (nearest) Spanish  
 Express Office (nearest) Spanish  
 Province Ont.

Que St. James  
Teacher

I HEREBY CERTIFY that I have examined this requisition, and that the articles asked for by the teacher are necessary and are such as are in use in the Provincial Schools.

Indian Agent

FORM No. I.A. 413  
R. 2960

WT1

Date Dec. 30 1947

For Spanish Indian Girls' School Agency  
 NOTE: Residential School

To avoid delay, teachers should give full particulars regarding each article required.  
 The name, series, number of grade, and name of author and publisher of all books required should be given as fully as possible.  
 When ordering kindergarten material, the catalogue number of some well known firm should be given for each article required.  
 Only one item should be specified on each line of this requisition and no entry should be made under heading "Number Authorized".

| ARTICLES                                                     | NUMBER ON HAND | DATE OF LAST RECEIPT | NUMBER REQUIRED | NUMBER AUTHORIZED | REMARKS                                                                             |
|--------------------------------------------------------------|----------------|----------------------|-----------------|-------------------|-------------------------------------------------------------------------------------|
| General Mathematics <sup>Book #1</sup>                       | 0              |                      | 12              |                   | By Longhead -<br>Workman<br>Publisher - Macmillan                                   |
| General Science <sup>Book #2</sup>                           |                |                      | 12              |                   | By Henry Bowler<br>Publisher - Dent                                                 |
| Geography for Today<br>North and South America               |                |                      | 24              |                   | Publisher - Longman<br>Greenland Co.<br>By Stewart Wallace<br>Publisher - Macmillan |
| A Reader in Canadian<br>Civics                               |                |                      | 36              |                   | By Wallace<br>Publisher -<br>Copp Clark Co.                                         |
| A History of the<br>Canadian People<br>Parley - Vous Traicau |                |                      | 36              |                   | By Herchenov.<br>Publisher - Copp Clark                                             |
| Latin for Secondary<br>Schools                               |                |                      | 12              |                   | By Hamilton Lylish<br>Publisher - Gage                                              |
| The Family and<br>Its Relationship                           |                |                      | 1               |                   | By D. Rows, Steiner,<br>Jensen<br>Publisher -<br>Longmans Green & Co                |
| Folk Dances for<br>Boys and Girls                            |                |                      | 1               |                   | By Sharnborough<br>Publisher -<br>A. S. Barnes & Co.                                |
| Teaching Procedures<br>in Health Education                   |                |                      | 1               |                   | By Conrad and Meister<br>Publisher -<br>Saunders Co.                                |

N.B. Explicit information regarding address must be furnished.

Name Gae St. James  
 School Indian Girls' Residential  
 Post Office (nearest) Spanish  
 Express Office (nearest) Spanish  
 Province Ont.

Gae St. James  
 Teacher

I HEREBY CERTIFY that I have examined this requisition, and that the articles asked for by the teacher are necessary and are such as are in use in the Provincial Schools.

Indian Agent

FORM No. I.A. 413  
 R. 2509

Requisition for School Material

Date Dec 30 1947

For Indian Girls Residential School Agency

NOTE:-

To avoid delay, teachers should give full particulars regarding each article required. The name, series, number of grade, and name of author and publisher of all books required should be given as fully as possible.

When ordering kindergarten material, the catalogue number of some well known firm should be given for each article required.

Only one item should be specified on each line of this requisition and no entry should be made under heading "Number Authorized".

| ARTICLES                            | NUMBER ON HAND | DATE OF LAST RECEIPT | NUMBER REQUIRED | NUMBER AUTHORIZED | REMARKS         |
|-------------------------------------|----------------|----------------------|-----------------|-------------------|-----------------|
| <u>ribbons etc.</u>                 |                |                      | 2               | 2                 |                 |
| <u>Imperial type writer</u>         |                |                      | 1               | 1                 |                 |
| <u>Remington type writer ribbon</u> |                |                      | 3 bottles       | 3 bottles         |                 |
| <u>India ink</u>                    |                |                      |                 |                   |                 |
| <u>Watercolor brushes</u>           |                |                      | 7               |                   |                 |
| <u>Plaster</u>                      |                |                      | 7               |                   |                 |
| <u>Basket balls</u>                 |                |                      | 2               |                   | assorted colors |
| <u>Soft balls</u>                   |                |                      | 12              |                   |                 |
| <u>Softball bats</u>                |                |                      | 12              |                   |                 |
| <u>Envelopes business</u>           |                |                      | 2000            |                   |                 |
| <u>Indelible pencils</u>            |                |                      | 500             |                   |                 |
| <u>Paper clips</u>                  |                |                      | 18              | 18                |                 |
| <u>Paper punch</u>                  |                |                      | 1               |                   |                 |
| <u>Report cards</u>                 |                |                      | 150             | sent 16-1-48      |                 |
| <u>Shon Arabic</u>                  |                |                      | 5 lb.           | 5 lb.             |                 |
| <u>Heavy board paper</u>            |                |                      | ream            |                   |                 |
| <u>Writing pads plain #7, plain</u> |                |                      | 24              |                   |                 |
| <u>Writing pads plain #6</u>        |                |                      | 50              | 50                |                 |
| <u>Writing pads ruled #6</u>        |                |                      | 24              | 24                |                 |

N.B. - Explicit information regarding address must be furnished.

Name Indus Gae St. James  
 School Indian Girls Residential  
 Post Office (nearest) Spanish  
 Express Office (nearest) Spanish  
 Province Ont.

Gae St. James  
Teacher

I HEREBY CERTIFY that I have examined this requisition, and that the articles asked for by the teacher are necessary and are such as are in use in the Provincial Schools.

Indian Agent

FORM No. 1A, 413  
R, 2000

# Requisition for School Material 24

Date Dec. 30 1947

For Indian Girls Residential School Agency

**NOTE:—**

To avoid delay, teachers should give full particulars regarding each article required.  
 The name, series, number of grade, and name of author and publisher of all books required should be given as fully as possible.  
 When ordering kindergarten material, the catalogue number of some well known firm should be given for each article required.  
 Only one item should be specified on each line of this requisition and no entry should be made under heading "Number Authorized".

| ARTICLES                                  | NUMBER ON HAND    | DATE OF LAST RECEIPT | NUMBER REQUIRED | NUMBER AUTHORIZED | REMARKS                    |
|-------------------------------------------|-------------------|----------------------|-----------------|-------------------|----------------------------|
| <del>Scratch</del>                        |                   |                      |                 |                   |                            |
| <del>Writing pad ruled</del>              | # 3               |                      | <del>125</del>  | 24                |                            |
| <del>Scratch pad plain</del>              |                   |                      | <del>75</del>   |                   | <del>subscript size</del>  |
| Typewriter paper                          | 8x10              |                      | 4 pbs           | 4 pbs             | 8 1/2 x 11                 |
| Typewriter paper                          | 8x10 (onion skin) |                      | 4 pbs           | 4                 | 8 x 9 1/2                  |
| Typewriter paper                          | 8x13              |                      | 4 pbs           | 4                 | 8 x 12 1/2                 |
| White cardboard                           | 22x28, post card  |                      | 48 sheets       | 48 sheets         | 24 x 36 assorted colours   |
| <del>Manila envelopes</del>               |                   |                      |                 |                   |                            |
| Daily registers                           |                   |                      | 2               |                   | Sent 16-1-48               |
| Repeatable films for reballing duplicator |                   |                      | 4               | 4                 | Educational Publishing Co. |
| Form No IA 403                            |                   |                      |                 |                   | Sent 16-1-48               |
| Form No 1487                              |                   |                      | 4               |                   |                            |
| Typewriter paper                          | 8x13              |                      | 3 pbs           | 3                 | 8 1/2 x 14                 |

N.B.—Explicit information regarding address must be furnished.

Name Joe St. James  
 School Indian Girls Residential  
 Post Office (nearest) Spanish  
 Express Office (nearest) Spanish  
 Province Ont.

Joe St. James  
Teacher

I HEREBY CERTIFY that I have examined this requisition, and that the articles asked for by the teacher are necessary and are such as are in use in the Provincial Schools.

Indian Agent

FORM No. I.A. 413  
R. 760

No. 37a  
R 3336

DEPARTMENT OF MINES AND RESOURCES

This space for use of Head Office only

Requisition No. ....  
Order No. ....

March 4, 19 48.

~~12 THE Departmental Purchasing Agent, Ottawa,~~

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF

VOTE ..... ALLOTMENT ..... ALLOCATION SYMBOLS .....  
SHIP TO Miss Z. St. James, Principal, Spanish Indian Residential School,  
Spanish, Ontario.

Purpose for which required

| QUANTITY                                                                                                                 |                  | UNIT PRICE | TOTAL |
|--------------------------------------------------------------------------------------------------------------------------|------------------|------------|-------|
| 12                                                                                                                       | Playground balls |            |       |
| 12                                                                                                                       | " bats           |            |       |
| 2                                                                                                                        | Basketballs      |            |       |
| <p>Note: The express charges should be included in your account.</p> <p>The Sport Shop,<br/>98 Bank St.,<br/>Ottawa.</p> |                  |            |       |

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

For Director

- NOTE:—
1. In ordering stationery and printed matter use separate sheets.
  2. Order numbered forms by number or send sample.
  3. Orders for unnumbered forms should be accompanied by samples.
  4. Orders for books should be accompanied by sample pages or folios.
  5. Orders for which purchase orders will issue should give as full details as possible for each item.
  6. All Requisitions should be submitted in duplicate. One copy will be returned as acknowledgment.

Indian Affairs. (RC 10, Volume 6217, file 471-4, part 1)

| Quantity | Apparatus                 | Catalogue No. | Price each  | Total    |
|----------|---------------------------|---------------|-------------|----------|
| 2        | Aquarium (3 gal)          | 8335          | 7.20        | 14.40    |
| 2        | " (Living Net)            | 8493          | 3.50        | 7.00     |
| 2        | Centigrade Thermos        | 5670          | 1.25        | 2.50     |
| 2        | Fahrenheit "              | 5675          | 1.25        | 2.50     |
| 2        | Horse shoe magnets        | 1821          | .25         | .50      |
| 2        | Demonstrative Hydrometers | 1122          | .45         | .90      |
| 2        | Gas generating bottles    | 4623          | .70         | 1.40     |
| 2        | Petri Dishes (75mm)       | 8396          | .40         | .80      |
| 600      | Inoculated Pins (size 3)  | 9332          | 100 for 55¢ | 3.30     |
| 1 doz.   | open glass beakers        | 4516          | .19         | 2.28     |
| 2        | Bell outfits              | 2936          | 2.75        | 5.50     |
| 2        | Dew point apparatus       | 1723          | 1.60        | 3.20     |
| 2        | Cupride bottles (4g)      | 8374          | .50         | 1.00     |
| 2        | Friction Rod (glass)      | 1926          | .70         | 1.40     |
| 2        | " " (rubber)              | 1929          | .45         | .90      |
| 2        | Copper elements           | 2210          | .09         | .18      |
| 2        | zinc "                    | 2206A         | .18         | .36      |
| 1        | Catalin                   | 1939          |             | 1.10     |
| 2        | pipettes (2c.c.)          | 5435          | .35         | .70      |
| 2        | Pocket magnifier (size 3) | 8040          | .60         | 1.20     |
| 2 doz.   | two-holed stoppers        | 5505          | .60         | 1.20     |
| 2        | one-holed " (size 3)      | 5505-         | .60         | 1.20     |
| 1        | wire gauge                | 5207          | .50         | .50      |
| 2        | barometer tubes           | 1206          | 1.25        | 2.50     |
|          |                           |               |             | \$ 56.52 |

Reagents.

Mercury  
 agar-agar solution  
 ether  
 Benedict's solution  
 Nitric Acid  
 Carbon tetrachloride  
 sulphuric acid  
 sulphuric cyanide

1 each of ordinary size  
 containers - as put  
 up for school use  
 app. cost \$10  
 \$ 56.52 + 10. = 66.52

# Requisition for School Material

Date May 10, 1948

19

For Indian Residential School, School Sault Ste. Marie. Agency

**NOTE:**

To avoid delay, teachers should give full particulars regarding each article required.  
 The name, series, number of grade, and name of author and publisher of all books required should be given as fully as possible.  
 When ordering kindergarten material, the catalogue number of some well known firm should be given for each article required.  
 Only one item should be specified on each line of this requisition and no entry should be made under heading "Number Authorized".

| ARTICLES            | NUMBER ON HAND | DATE OF LAST RECEIPT | NUMBER REQUIRED | NUMBER AUTHORIZED | REMARKS             |
|---------------------|----------------|----------------------|-----------------|-------------------|---------------------|
| Softballs           |                | OK                   | 2 doz.          | ✓                 |                     |
| Softball Bats       |                | OK                   | 1 doz.          | ✓                 |                     |
| Baseballs           |                | OK                   | 1 doz.          | ✓                 |                     |
| Hardball Bats       |                | OK                   | 1 doz.          | ✓                 |                     |
| Softball Mitt       |                |                      | 2               | ?                 | Catcher's Mitt.     |
| Softball Mitt       |                |                      | 2               |                   | 1st Baseman's Mitt. |
| Baseball Mitt       |                |                      | 2               |                   | Catcher's Mitt.     |
| Baseball Mitt       |                |                      | 2               |                   | 1st Baseman's Mitt. |
| Baseball Mitt       |                |                      | 2               |                   | Fielder's gloves.   |
| Baseball Gloves     |                |                      | 7               |                   |                     |
| Volley Balls        |                | OK                   | 4               | ✓                 |                     |
| Volley Ball Nets    |                | OK                   | 3               | ✓                 |                     |
| Soccer Balls        |                | OK                   | 4               | ✓                 |                     |
| Outdoor Basketballs |                |                      | 2               | ✓                 |                     |
| Wire for Backstops  |                |                      | 800 sq ft.      |                   | 4 Backstops.        |

*E.I.*  
 Would you order above etc from Sportshop Will deliver other on return  
*[Signature]*

N.B.—Explicit information regarding address must be furnished.

Name Indian Residential School, Boy's section.  
 School \_\_\_\_\_  
 Post Office (nearest) Spanish, Ontario  
 Express Office (nearest) Spanish, Ontario.  
 Province \_\_\_\_\_

Teacher \_\_\_\_\_  
 I HEREBY CERTIFY that I have examined this requisition, and that the articles asked for by the teacher are necessary and are such as are to use in the Provincial Schools.  
 \_\_\_\_\_  
 Indian Agent

FORM No. I.A. 413  
 R. 2777

13-8-4

Indian Residential School  
Spanish

Ontario

June 14<sup>th</sup> 1948

The Secretary  
Indian Affairs Branch  
Department of Mines & Resources  
Ottawa  
Canada

Re Requisition for school supplies under date Dec. 15/47.

Dear Sir  
I shall be greatly obliged if you will send  
me at your earliest convenience the ~~undermentioned~~  
forms asked for in above requisition.

IA 194. Requisition for Drugs 1 pad

IA 506 A Travelling & other claims 4 pads

Yours truly

Edmund O'Keefe, Jr. & R. Oliver S. J.

See J  
19/6/48





| Number | Title | Number | Title |
|--------|-------|--------|-------|
| X 1    | ...   | X 51   | ...   |
| X 2    | ...   | X 52   | ...   |
| X 3    | ...   | X 53   | ...   |
| X 4    | ...   | X 54   | ...   |
| X 5    | ...   | X 55   | ...   |
| X 6    | ...   | X 56   | ...   |
| X 7    | ...   | X 57   | ...   |
| X 8    | ...   | X 58   | ...   |
| X 9    | ...   | X 59   | ...   |
| X 10   | ...   | X 60   | ...   |
| X 11   | ...   | X 61   | ...   |
| X 12   | ...   | X 62   | ...   |
| X 13   | ...   | X 63   | ...   |
| X 14   | ...   | X 64   | ...   |
| X 15   | ...   | X 65   | ...   |
| X 16   | ...   | X 66   | ...   |
| X 17   | ...   | X 67   | ...   |
| X 18   | ...   | X 68   | ...   |
| X 19   | ...   | X 69   | ...   |
| X 20   | ...   | X 70   | ...   |
| X 21   | ...   | X 71   | ...   |
| X 22   | ...   | X 72   | ...   |
| X 23   | ...   | X 73   | ...   |
| X 24   | ...   | X 74   | ...   |
| X 25   | ...   | X 75   | ...   |
| X 26   | ...   | X 76   | ...   |
| X 27   | ...   | X 77   | ...   |
| X 28   | ...   | X 78   | ...   |
| X 29   | ...   | X 79   | ...   |
| X 30   | ...   | X 80   | ...   |
| X 31   | ...   | X 81   | ...   |
| X 32   | ...   | X 82   | ...   |
| X 33   | ...   | X 83   | ...   |
| X 34   | ...   | X 84   | ...   |
| X 35   | ...   | X 85   | ...   |
| X 36   | ...   | X 86   | ...   |
| X 37   | ...   | X 87   | ...   |
| X 38   | ...   | X 88   | ...   |
| X 39   | ...   | X 89   | ...   |
| X 40   | ...   | X 90   | ...   |
| X 41   | ...   | X 91   | ...   |
| X 42   | ...   | X 92   | ...   |
| X 43   | ...   | X 93   | ...   |
| X 44   | ...   | X 94   | ...   |
| X 45   | ...   | X 95   | ...   |
| X 46   | ...   | X 96   | ...   |
| X 47   | ...   | X 97   | ...   |

Volume 10, Value 100, Date 10/10/10

Indian Residential School  
Spanish Ontario

.....2

Grade Eleven books.....

Ancient and Med/ieval History Law and Phillips Number  
Clarke Irwin and J.M.Dent & Sons required  
Toronto..... 9  
Learning to Write (for Grades XI XII)  
MacMillan Co.Ltd.....9

Cours Moyen de Francais Part I Travis & Travis  
Clarke Irwin Co.....9  
Four Lire avec Plaisir..Jeanneret Copp Clark.....9  
Contes pour les Commencants Marc Tappi ~~Ed/1/11/11~~ 9  
Clarke Irwin...

Latin Reader for High Schools Glassey and Bennett  
Ryerson Press.....9

Physics..Merchant and Chant Copp Clark.....9  
Physics Manual Merchant and Chant  
Copp Clark.....9

A New Algebra for High School  
Crawford Dean and Jackson MacMillan.....9



We have ordered in this way one book per pupil and one for the teacher. Our Physics set up is going to be an expensive outlay from our ordinary budget, is there any chance of getting a grant to cover it. Even on a medium scale the setting up of a lab. for High School Physics is very expensive. Would like to know what help we can get.

Sorry to be so late requisitioning Grade XI books but had to be sure the boys were coming back and waited for word from them...

Sincerely

*J.R. Oliver*  
(P.S.V.) J.R. Oliver S.J.  
Principal

Mr. B.P. Henry  
Supt. Education  
Indian Affairs Ottawa.

Indian Affairs (RG 10, Volume 6217, file 471-4, part 1)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA

Indian Residential School  
 Spanish Ontario  
 August 5th 1948

Dear Mr. Henry:  
 Since all of our grade ten boys are coming back to the school here for grade eleven we must require them books for that grade. Under Mr. Bulger's guidance we are arranging our program for grades nine and ten in such a way that they will be combined for Social Studies Science and English. This offers no problem since the Social Studies for ten does not use the way "depend" on the course done in grade eleven for the Science I and II, and so for the next course and can be taken in the two grades. We will have some subjects in which the ten pre-arrange a background from nine, these will be taught in formerly separate as a result of this plan which will permit of more thoroughness (and for some what reason was advocated by Inspector Bulger) we need the following to have all our nine and ten texts set for the year. I am taking it for granted that all the classes are continuing and that the pupils who passed entrance will be back plus two more for high school, one St Regis and one Shield

|                                            |              |
|--------------------------------------------|--------------|
| Number                                     |              |
| Grade nine and ten                         | required     |
| Geography for Today Book II Longmans Green | 15           |
| History of Canadian People Wallace         |              |
| Gopp Clarke, readjusted unit new           |              |
| received                                   | 32           |
| Parlez Vous Francais Gopp Clarke           | 6            |
| Latin for Secondary Schools                | 25           |
| .....                                      | cont'd.....2 |

Indian Affairs (RG 10, Volume 6217, File 471-4, part 1)

#4  
Indian Residential School,  
Spanish  
Ontario

Oct 21<sup>st</sup> 1945

The Secretary  
Indian Affairs Branch  
Department of Mines & Resources,  
Ottawa.

Re Stationery (Office) Supplies

Dear Sir

The Auditor, Mr K A Cameron has just made a very helpful suggestion to me for the better keeping of accounts. This requires two books. Mr. Cameron, who is here now advised me to request you to send me at your earliest convenience

Two copies of Indian Residential Schools  
Cash Receipts & Expenditures

Form No. 1A - 412

Rev. E. J. Keefe  
Sault Ste. Marie

Yours very truly

(Rev) M. J. W. 27

Principal

# Requisition for School Material

Date January 4<sup>th</sup> 1949

For Indian Residential Boys School Spanish Ontario Agency.

NOTE:—

To avoid delay, teachers should give full particulars regarding each article required.

The name, series, number of grade, and name of author and publisher of all books required should be given as fully as possible.

When ordering kindergarten material, the catalogic number of some well known firm should be given for each article required.

Only one item should be specified on each line of this requisition and no entry should be made under heading "Number Authorized".

| ARTICLES                                         | NUMBER ON HAND | DATE OF LAST RECEIPT | NUMBER REQUIRED | NUMBER AUTHORIZED | REMARKS |
|--------------------------------------------------|----------------|----------------------|-----------------|-------------------|---------|
| Wall maps, World                                 |                |                      | 1               |                   |         |
| "    North America                               |                |                      | 1               |                   |         |
| "    South America                               |                |                      | 1               |                   |         |
| "    Europe                                      |                |                      | 1               |                   |         |
| "    Asia                                        |                |                      | 1               |                   |         |
| "    Africa                                      |                |                      | 1               |                   |         |
| "    Australia                                   |                |                      | 1               |                   |         |
| "    Canada                                      |                |                      | 1               |                   |         |
| "    United States                               |                |                      | 1               |                   |         |
| Form I. A. 1944 Requisition for books            |                |                      | 1 pad.          | 1 pad.            | 24-1-49 |
| Kraft envelopes 9 1/2" x 12"                     |                |                      | 100             | 100               |         |
| Standard School Supplies<br>as per attached list |                |                      |                 |                   | (over)  |

N.B.—Explicit information regarding address must be furnished.

Name The Rev. Father J. R. Oliver S. J.  
 School Indian Residential School (Boys)  
 Post Office (nearest) Spanish  
 Express Office (nearest) Spanish C. P. R.  
 Province Ontario

Edmund O'Keefe S. J.  
Teacher

These supplies are for Indian children only.

Note: Order by exact quantity and not by dozens; e.g., do not ask for "three dozen" but say "36"

|                 |                                 |             |                                                  |
|-----------------|---------------------------------|-------------|--------------------------------------------------|
| <u>10</u>       | boxes Chalk, white              | <u>1000</u> | Blotters, 4 x 9                                  |
| <u>4</u>        | boxes Chalk, asst. colours.     | <u>4</u>    | Blotters, Desk, 18 x 24 green<br>(Teachers only) |
| <u>12</u>       | Blackboard brushes              |             | Rulers, 12" plain                                |
| <u>20 boxes</u> | Pencils (1917 - H.B.)           |             | boxes Paper clips (medium)                       |
| <u>6 boxes</u>  | Pencils (Primary #308)          |             | boxes Thumb tacks                                |
| <u>48</u>       | Pencils (Checking) Blue #76.    |             | pkts. Stickfast dry paste                        |
| <u>48</u>       | Pencils (Checking) Red #77.     | <u>50</u>   | Paste Brushes                                    |
|                 | Erasers (Pencil)                | <u>6</u>    | rolls Transparent Adhesive Paper<br>Tape.        |
|                 | Erasers (Ink)                   | <u>6</u>    | rolls Kraft Gummed Paper Tape 2"                 |
|                 | Erasers (Art gum)               |             | pr. Kindergarten scissors, blunt.                |
|                 | Penholders                      | <u>4</u>    | pr. Teachers' Scissors, 7"                       |
|                 | boxes Pen Nibs (fine)           | <u>200</u>  | Blank Drawing Books #1, 6x9"                     |
|                 | boxes Pen Nibs (medium)         | <u>200</u>  | Blank Drawing Books #2, 9x12"                    |
| <u>12</u>       | pkts. Ink Powder, Blue, t. size | <u>12</u>   | boxes Gummed Stars #22, asst.                    |
|                 | pkts. Ink Powder, Red, t. size. |             |                                                  |
| <u>2</u>        | Pencil Sharpener.               |             |                                                  |

EXERCISE BOOKS, etc.

|            |                                                                        |
|------------|------------------------------------------------------------------------|
| <u>50</u>  | Loose leaf Note Books, #1937 (Grades 7 and 8)                          |
| <u>48</u>  | Loose leaf Note Books, #2933 (Grade 9 and upwards)                     |
| <u>500</u> | Scribblers A, (plain)                                                  |
| <u>500</u> | Scribblers B, (ruled, pencil)                                          |
| <u>500</u> | Exercise books C, (ruled, ink)                                         |
| <u>300</u> | Exercise Books D 104, (black cover, ruled, ink)-grade 6 & upwards only |
| <u>100</u> | Exercise Books, Interlined, Double ruled.                              |

WATER COLOUR SUPPLIES

|           |                                |           |                                   |
|-----------|--------------------------------|-----------|-----------------------------------|
| <u>50</u> | pkts. Max Crayons (Primary)    |           | Water colour boxes                |
| <u>50</u> | pkts. Crayons (Senior)         | <u>25</u> | Water colour brushes (#5, medium) |
| <u>10</u> | lbs. Klean-Klay, asst. colours |           | Water colour refills,             |
|           | Dry Tempera                    |           | Red _____ Brown _____ White       |
|           | Red, _____ Green               |           | Blue _____ Orange _____ Black     |
|           | Yellow _____ Orange            |           | Yellow _____ Green                |
|           | Blue _____ Brown               |           | Purple _____                      |
|           | Purple _____ Black             |           |                                   |
|           | _____ White                    |           |                                   |

PAPER and ENVELOPES

|             |                                                                           |
|-------------|---------------------------------------------------------------------------|
| <u>5</u>    | pkts. White Water colour Drawing paper, 6 x 9 (100 sheets to package)     |
| <u>5</u>    | pkts. White Water colour Drawing paper, 9 x 12 (100 sheets to package)    |
|             | pkts. Construction paper, 9 x 12, asst. colours (50 sheets to package)    |
|             | pkts. Poster Paper, 9 x 12, asst. colours (100 sheets to package)         |
|             | pkts. Folding paper, 6 x 9, asst. colours (100 sheets to package)         |
| <u>400</u>  | sheets Kraft Wrapping paper (18 x 24)                                     |
| <u>7</u>    | pkts. Foolscap, single ruled (500 sheets to package)                      |
| <u>30</u>   | pkts. Multiscript (Hectograph) Paper, 8 1/2 x 14 (1000 sheets to package) |
|             | pkts. T. Writer Carbon paper, Std. Wgt. black, 8 x 13                     |
| <u>24</u>   | Scratch Pads #2, plain (3 x 5)                                            |
| <u>24</u>   | Scratch pads #5, ruled (6 x 10)                                           |
| <u>1000</u> | Envelopes #10 (9 1/2" x 4")                                               |

READING BOOKS

Protestant Schools (music included)

GRADE ONE:

|       |                                              |       |                   |
|-------|----------------------------------------------|-------|-------------------|
| _____ | Before We Read                               | _____ | We Learn and Play |
| _____ | We Look and See                              | _____ | We Come and Go    |
| _____ | Think and Do Book for Pre-Primer Program     |       |                   |
| _____ | Fun with Dick and Jane                       |       |                   |
| _____ | Think and Do Book for Fun With Dick and Jane |       |                   |
| _____ | Our New Friends                              |       |                   |
| _____ | Think and Do Book for Our New Friends        |       |                   |
| _____ | Guide-book to Grade One Program.             |       |                   |

READERS

GRADE TWO:

- \_\_\_\_\_ Friends and Neighbours
- \_\_\_\_\_ Workbook-Friends and Neighbours
- \_\_\_\_\_ More Friends and Neighbours
- \_\_\_\_\_ Workbook-More Friends & Neighbours
- \_\_\_\_\_ Guide-book - Second Grade Program

GRADE THREE:

- \_\_\_\_\_ Streets and Roads
- \_\_\_\_\_ Workbook - Streets and Roads
- \_\_\_\_\_ Guide-book-Third Grade Program

ENGLISH

Language Workbooks:

- \_\_\_\_\_ Living Language Series
- \_\_\_\_\_ Word Ways (Grade 3)
- \_\_\_\_\_ Words at Work (Grade 4)
- \_\_\_\_\_ More Progress (Grade 5)
- \_\_\_\_\_ Carry On (Grade 6)
- \_\_\_\_\_ Living Language (Teachers' Manual)
- \_\_\_\_\_ Opportunity Workbooks in English, (Grade 7)
- \_\_\_\_\_ Opportunity Workbooks in English (Grade 8)
- \_\_\_\_\_ Workbook in English Grammar, (Grades 7 and 8)

NATURAL STUDY:

- \_\_\_\_\_ Natural Science Through the Seasons (Teachers Only)

HEALTH:

Safe and Healthy Living Series:  
FOR TEACHER'S USE ONLY:

- \_\_\_\_\_ Spick and Span (Grade 1)
- \_\_\_\_\_ Health Parade (Grade 2)
- \_\_\_\_\_ Growing Big and Strong (Grade 3)
- \_\_\_\_\_ Safety Every Day (Grade 4)

FOR PUPIL'S USE:

- \_\_\_\_\_ Health, Safety and Success (Grades 5 and 6)
  - \_\_\_\_\_ Your Health & Safety (Grades 7 & 8)
- (Please print carefully or type)

Name (Miss) Zoe St. James

School Spanish Residential

Post Office (nearest) Spanish

Express Office (nearest) Spanish

Province: ONT.

(PLEASE PRINT)

READERS

CATHOLIC SCHOOLS:

Faith and Freedom Series

GRADE I:

- \_\_\_\_\_ Our First Book
- \_\_\_\_\_ Here We Come
- \_\_\_\_\_ This is Our Home
- \_\_\_\_\_ Workbook for Here we Come and This is Our Home
- \_\_\_\_\_ This is Our Family
- \_\_\_\_\_ Workbook for This is Our Family
- \_\_\_\_\_ These Are Our Friends
- \_\_\_\_\_ Workbook for These Are Our Friends

Corona Readers: Grade 3 & Upwards)

- \_\_\_\_\_ Paths of Grace (Grade 3)
- \_\_\_\_\_ Workbook for Paths of Grace
- \_\_\_\_\_ Tales to Tell (Grade 4)
- \_\_\_\_\_ Workbook for Tales to Tell
- \_\_\_\_\_ Stories for Every Day (Grade 5)
- \_\_\_\_\_ Treasure Trove (Grade 6)
- \_\_\_\_\_ Fact and Fancy (Grade 7)
- \_\_\_\_\_ Wide Horizons (Grade 8)

MATHEMATIC

Jolly Number Series:

- \_\_\_\_\_ Jolly Numbers, Primer
- \_\_\_\_\_ Jolly Numbers, Book 1
- \_\_\_\_\_ Jolly Numbers, Book 2 (1st Half)
- \_\_\_\_\_ Jolly Numbers, Book 2 (2nd Half)
- \_\_\_\_\_ Teachers' Manuals, Book 1 (Beginner's Course)
- \_\_\_\_\_ Teachers' Manual, Book 2

SOCIAL STUDIES:

- \_\_\_\_\_ Story Workbook in Canadian History (Grades 5 to 7)
- \_\_\_\_\_ Social Studies Workbook on Eastern Canada (Grades 7 & 8)
- \_\_\_\_\_ Social Studies Workbook on Western Canada (Grades 7 & 8)

SKILLSET OF LITTLE PUPILS  
BY GRADES

|          |           |          |           |          |           |
|----------|-----------|----------|-----------|----------|-----------|
| Grade 1  | <u>14</u> | Grade 2  | <u>15</u> | Grade 3  | <u>21</u> |
| Grade 4  | <u>15</u> | Grade 5  | <u>13</u> | Grade 6  | <u>6</u>  |
| Grade 7  | <u>7</u>  | Grade 8  | <u>20</u> | Grade 9  | <u>5</u>  |
| Grade 10 | <u>19</u> | Grade 11 | ___       | Grade 12 | ___       |

(Rev) R Oliver  
Indian Superintendent.  
Principal



# Requisition for School Material

Date December 31 1948

For Spanish Residential School Girls Department Agency

NOTE—

To avoid delay, teachers should give full particulars regarding each article required.

The name, series, number of grade, and name of author and publisher of all books required should be given as fully as possible.

When ordering kindergarten material, the catalogue number of some well known firm should be given for each article required.

Only one item should be specified on each line of this requisition and no entry should be made under heading "Number Authorized".

| ARTICLES                         | NUMBER ON HAND            | DATE OF LAST RECEIPT | NUMBER REQUIRED | NUMBER AUTHORIZED | REMARKS                      |
|----------------------------------|---------------------------|----------------------|-----------------|-------------------|------------------------------|
| <u>white envelopes</u>           | <u>3 1/2" x 6"</u>        |                      | <u>1000</u>     |                   | <u>500</u>                   |
| <u>school report cards</u>       |                           |                      | <u>100</u>      |                   | <u>50</u>                    |
| <u>Stedman's Sunday Missions</u> | <u>Arthooid Ed.</u>       |                      | <u>5 doz</u>    |                   | <u>Supplied by</u>           |
| <u>Junior Catechism</u>          | <u>by Father Kelly #2</u> |                      | <u>4 doz</u>    |                   | <u>Lundy and Co. Toronto</u> |
| <u>Baltimore Catechism</u>       | <u>(Mcquire)</u>          |                      | <u>2</u>        | <u>48</u>         |                              |

N.B.—Explicit information regarding address must be furnished.

Name (Miss) Zoe St James  
 School Indian Residential Girls Department  
 Post Office (nearest) Spanish, Ont.  
 Express Office (nearest) Spanish, C.P.R.  
 Province Ontario

Zoe St James  
 Teacher

I HEREBY CERTIFY that I have examined this requisition, and that the articles asked for by the teacher are necessary and are such as are in use in the Provincial Schools.

Russell Oliver  
 Indian Agent  
Pamunap

# Requisition for School Material

High School Requisition

11622

Date: Dec 31

19 48

For Indian Residential School at Spanish, Ont. Agency

NOTE:—

To avoid delay, teachers should give full particulars regarding each article required.

The name, series, number of grade, and name of author and publisher of all books required should be given as fully as possible.

When ordering kindergarten material, the catalogue number of some well known firm should be given for each article required.

Only one item should be specified on each line of this requisition and no entry should be made under heading "Number Authorized".

| ARTICLES                                                               | NUMBER ON HAND | DATE OF LAST RECEIPT | NUMBER REQUIRED | NUMBER AUTHORIZED | REMARKS                                      |
|------------------------------------------------------------------------|----------------|----------------------|-----------------|-------------------|----------------------------------------------|
| graph paper                                                            |                |                      | 12 books        | 12 books          |                                              |
| refills for loose leaf note books - No. 2062                           |                |                      | 12 packages     |                   | ✓ ruled<br>Stat'y. Office to forward         |
| 12 boxes reinforcements for holes in loose leaf paper                  |                |                      |                 | 12 boxes          |                                              |
| 3 doz. - One-Act Comedies                                              |                |                      |                 | 36                | published by Longman, Green and Co.          |
| 1 subscription to What's New in Home Economics Wm. Dawson Libs. Agency |                |                      |                 |                   |                                              |
| 3 doz Progress Workbooks in English for Grade IX Martyn                |                |                      |                 | 36                | educational sent to from department supplies |
| 3 doz - Good Health by Dr J. J. Phair                                  |                |                      |                 | 36                | Levin and Co                                 |

N.B.—Explicit information regarding address must be furnished.

Name (Miss) Joe St James

School Indian Residential - Girls Department

Post Office (nearest) Spanish

Express Office (nearest) Spanish C.P.R.

Province Ontario

Joe St James  
Teacher

I HEREBY CERTIFY that I have examined this requisition, and that the articles asked for by the teacher are necessary and are such as are in use in the Provincial Schools.

Ken McKeown  
Indian Agent  
Principal



REVIEW OF BOOK II

Suitability for Grades V and VI

METHOD OF STUDY:

The method of study introduced in the speller is easily followed and interesting to the pupils. My pupils enjoy reading the short stories in each exercise and finding the new words in these stories.

DICTIONARY:

The dictionary is the most interesting and productive feature in this book. Pupils soon began to consult it, without being told, for meanings and pronunciation.

HOW YOUR WORDS:

This feature is unbeatable for correlating spelling and English. It helps the pupils to read ideas instead of words. They get a clearer understanding of words when they learn how a word is made up. The type of questions in this exercise help develop the pupil's reasoning powers.

CORRELATIONS AND PUPIL INTEREST:

Because of the wide range of topics in this book, spelling can be correlated with every subject in the course of studies. I have found it especially useful in paragraph study and story telling.

RESULTS IN SPELLING:

Using your progress chart I have found a great improvement in the pupils ability not only to spell the words correctly but also to use the words correctly.

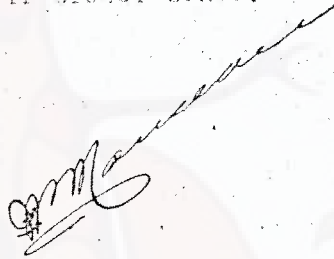
Teacher...E. J. McCart  
Grades V VI

*E J McCart*

I find THE PUPILS' OWN VOCABULARY SPELLER

(Book 3).....a great help to supplement the old text book.  
It is performing a function that the other did not attempt  
as it is rather a list of words intended first of all, to  
have the pupil learn the spelling, word by word.

In my opinion, if used in connection with the  
Standard Speller, it will hasten the pupil's understanding  
and mastery of the words. It will then be natural to use  
them in composition in their proper sense.



Teacher, Brother J. B. Manseau S. I.  
Auxiliary teacher  
Grade VII VIII

from point of view of teacher of Ont. High School Entrance teacher; under subheadings of (a) Modern Trends (b) Pedagogical Method (c) Division of Work (Units) (d) Suitability to Ont. Course as at Present Outlined.

MODERN TRENDS: In this regard the text appears perfectly sound. The choice of words is adapted to, and chosen from the activities of our stream-lined age. The fact that pupils choose words from the paragraph and incidentally gain a knowledge of their meaning is in keeping with "learn by doing" philosophy of Ed.

PEDAGOGICAL METHOD:

Much to be commended as it makes use of problem motivation....The "KNOW YOUR WORDS SECTION" of the lesson unit, perhaps a letter too long, gives the pupil skill in the application of his new words. The derivation of new words from root words, the study of vowels, diphthongs and consonants, is to be highly commended. The differently stressed syllables on "desert" (noun) and desert (verb) develop skill in knowledge and use of words.

DIVISION OF WORK

Since each unit is meant to cover one week, this is rather an underestimate of ability of each child of normal age and grade. Two to three days with an active class could cover each unit.

SUITABILITY TO PRESENT ONT. COURSE.

The vocabulary is not the same as is used in the modern Ont. Course as now outlined. A careful study of five years HIGH SCHOOL ENTRANCE PAPERS (based on Ont. Speller) shows that out of approximately 500 words asked on those papers with about a 70% frequency each year, 80 to 100 of these words were not listed at all.

OMISSIONS:

The names of the Days of the Week, and Months of the Year; with some of their difficulties, should have been inserted. Certain common abbreviations and names of nationalities, and organizations would have been valuable.

CORRELATION:

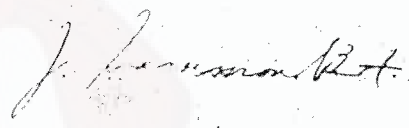
The choice of vocabulary taken from science, progress, transportation, art, history, and sports, etc. is excellent.

CONCLUSION:

The text as a whole is excellent for a supplementary text book, but not as a preparatory daily text for the Ont. H.S. Entrance examinations.

J. Sammon B.A.

Teacher Joseph Sammon B.A.  
Grades VII VIII



4980

*W.K.*

Indian Residential School, Girls' Dept.  
Spanish, Ontario  
March 29, 1949

Indian Affairs Branch  
Department of Mines & Resources  
OTTAWA, Ont.



Gentlemen:

Will you kindly supply us with a number of each of the following forms for immediate use?

- 100* #238 - Admissions & Discharges, *I.A. 411*
- 100* I.A. 194 R2507 - Requisition for Drugs
- ~~Envelopes 41-30 "The Secretary"~~
- 25* I.A. 506 R2901 - Claim forms

Thanking you for your prompt attention.

Yours truly,

*Boe St. James*

*Sent  
31-3-49*

SOCIAL STUDIES: (continued)  
Silent Readers (continued)

- X 116. New Horizons, Book 5
  - X 117. To the New World, Book 6
  - X 118. From Sea to Sea, Book 7
  - X 119. Mother of Freedom, Book 8
- Basic Social Education Series:
- 120. New England Colonial Days
  - X 121. Ashkeo of Sunshine Water
  - 122. Prairie Children
  - 123. Daily Bread and Other Foods
  - X 124. From Barter to Money
  - 125. Buried Sunlight
  - 126. Wonderful Birds
  - X 127. The Fight Against Germs
  - 128. Buffalo Caller
  - 129. The Story of Trade
  - 130. Man's Use of Plants & Animals
  - 131. On the Airway
  - 132. Planning Cities
  - 133. The Wise Consumer
  - X 134. Our Inland Seas
  - 135. Looking Ahead
- Canadian Social Studies Unit Readers:
- X 136. The Story of the Empire Loyalists
  - X 137. The Story of Oil in Canada
  - X 138. The Story of Paper in Canada
  - X 139. Royal Canadian Mounted Police
  - 140. The Story of Wheat
  - 141. Adventures of England and Hudson Bay
  - 142. Tall Timber
  - 143. Go with Together
  - X 144. Our World Has Changed
- Indian Book Series:
- 145. Gray Bird
  - 146. Linora
  - 147. Hoping Around
  - 148. Nigahop
  - 149. Pathala
  - 150. Three Little Indians
  - X 151. The Canadian Flag Day Book
  - 152. The Beaver and the Muskox

Psychic Series:

- 153. In the Wilderness
- 154. How to Live in Tent
- 155. The Story of Religion

Picture Geography Series:

- 156. Peru
- 157. Panama
- 158. Mexico
- X 159. Newfoundland
- 160. Honduras
- 161. West Indies
- 162. Steel

Modelled:

- Book line books:
- 163. A Little Girl's Treasury of Things To Do
  - 164. A Young Boy's Treasury of Things To Do
  - 165. A Girl's Treasury of Things To Do
  - 166. A Boy's Treasury of Things To Do
  - 167. Clay Modelling
  - 168. Handbook of arts
  - 169. Clothing, Design & Drafting
  - 170. Arts and Crafts for Canadian Schools
  - X 171. Working in Leather

1949-50 Reading:

- Supplementary Booklets:
- 172. Her and Eve
  - 173. Reading, Book I
  - 174. Reading, Book II
  - 175. Health Book

1950-51:

- 176. A Book of Specific Genes
- X 177. The Viking Farm

3 sets:

- 178. Canada and Her Neighbours (one per teacher)
- 3 sets 179. Provincial and National Aspects Booklets (one per teacher)
- 15 180. Joe and Ruth Go to School
- 3 181. Joe and Ruth Charts

Average Attendance of Indian Pupils during 1948-49: 125

(This list must be submitted in duplicate to the Indian Affairs Branch for the year's report, or it will be returned by last action.)

Name Miss. ZOE ST. JAMES.  
 School SPANISH RESIDENTIAL GIRLS' DEPT.  
 Post Office SPANISH  
 District Office SPANISH, C.P.R.  
 Province ONTARIO.



REFERENCE BOOKS FOR SENIOR GRADE 7

(See Article 19 - attach to your library list, appendix A).

Please forward me one set of the Archie's Encyclopedia for use in the \_\_\_\_\_

This set should be forwarded to the following address:

(Rev.) G. R. Oliver of Principal

Indian Residential School, Marshburn

No. of Indian Pupils in Grade 6 and upwards 73

REQ No. 022

(Rev.) G. R. Oliver  
Signature of Principal  
or Senior Teacher.

1949

Stat'y. Office to Forward

Indian Affairs. (RG 10, Volume 6217, file 471-4, part 1)

Spanish, Ontario

Books required for High School Classes:

|     |                                                                        |               |          |
|-----|------------------------------------------------------------------------|---------------|----------|
| 1.  | Learning to Write<br>Reed & Smith, MacMillan ✓                         | 38 @ 1.15     | \$ 43.70 |
| 2.  | Shorter Poems - Ryerson Press ✓                                        | 38 @ .45      | 17.10    |
| 3.  | Short Stories and Essays - Ryerson Press ✓                             | 38 @ .54      | 20.52    |
| 4.  | Macbeth - Longmans Green & Co., Clarke-Irwin ✓                         | 74 @ .25      | 18.50    |
| 5.  | David Copperfield - Dent ✓                                             | 74 @ .85      | 62.90    |
| 6.  | Workbooks in Literature - Macbeth<br>Longmans, Green & Co. ✓           | 38 @ .20      | 7.60     |
| 7.  | New Algebra for High School<br>MacMillan ✓                             | 29 @ .65      | 18.95    |
| 8.  | A Modern Geometry for High Schools <i>MacMillan</i>                    | 38 @ .60      | 22.80    |
| 9.  | Chemistry - A First Course ( <i>Collier Book Co. Gage</i> )            | 38 @ .60      | 22.80    |
| 10. | Chemistry Manual                                                       | 38 @ .30      | 10.80    |
| 11. | If You Please - for Healthful Living <i>Moyers</i>                     | 38 @ 1.00 (?) | 38.00    |
| 12. | Cours Moyen de Français-Part I <i>Clarke, Irwin</i>                    | 29 @ 1.15     | 33.35    |
| 13. | Pour Lire avec Plaisir <i>Copp Clarke</i>                              | 30 @ .55      | 16.50    |
| 14. | L'Aventure de Ted Toff - <i>Moyers</i>                                 | 38 @ .25      | 9.50     |
| 15. | Le Casque Invisible - " "                                              | 38 @ .25      | 9.50     |
| 16. | Encore de Petits Contes - " "                                          | 38 @ .55      | 20.90    |
| 17. | Contes pour les Commencants - " "                                      | 38 @ .25      | 9.50     |
| 18. | Latin Reader for High School <i>Ryerson</i>                            | 30 @ .40      | 12.00    |
| 19. | Religion--Doctrine & Practice Pt. III<br>Cassady                       | 74 @ .75      | 55.10    |
| 20. | Modern History - New Trotter<br>Clarke-Irwin                           | 58 @ 1.00     | 58.00    |
| 21. | Latin Grammar - Gage                                                   | 6 @ 1.00      | 6.00     |
| 22. | Parlez-Vous Français - Copp Clarke ✓                                   | 4 @ 1.00      | 4.00     |
| 23. | Good Health-Phair and Spier - Ginn                                     | 35 @ 1.10     | 38.50    |
| 24. | Geography for To-day - North & South America<br>Longmans Green & Co. ✓ | 27 @ .75 (?)  | 20.25    |

REQ No. 30540-30541

AUG 18 1949

Pls. to Forward

*W. J. ...  
please book*

\$ 558.22

19.25

572.47

Books required for High School Classes:

|                                                                          |               |          |
|--------------------------------------------------------------------------|---------------|----------|
| 1. Learning to Write<br>Reed & Smith, MacMillan                          | 38 @ 1.15     | \$ 43.70 |
| 2. Shorter Poems - Ryerson Press                                         | 38 @ .45      | 17.10    |
| 3. Short Stories and Essays - Ryerson Press                              | 38 @ .54      | 20.52    |
| 4. Macbeth - Longmans Green & Co., Clarke-Irwin                          | 74 @ .25      | 18.50    |
| 5. David Copperfield - Dent                                              | 74 @ .85      | 62.90    |
| 6. Workbooks in Literature - Macbeth<br>Longmans, Green & Co.            | 38 @ .20      | 7.60     |
| 7. New Algebra for High School<br>MacMillan                              | 29 @ .65      | 18.95    |
| 8. A Modern Geometry for High Schools                                    | 38 @ .60      | 22.80    |
| 9. Chemistry - A First Course                                            | 38 @ .60      | 22.80    |
| 10. Chemistry Manual                                                     | 38 @ .30      | 10.80    |
| 11. If You Please - for Healthful Living                                 | 38 @ 1.00 (?) | 38.00    |
| 12. Cours Moyen de Français-Part I                                       | 29 @ 1.15     | 33.35    |
| 13. Pour Lire avec Plaisir                                               | 30 @ .55      | 16.50    |
| 14. L'Aventure de Ted Poff                                               | 38 @ .25      | 9.50     |
| 15. Le Casque Invisible                                                  | 38 @ .25      | 9.50     |
| 16. Encore de Petits Contes                                              | 38 @ .55      | 20.90    |
| 17. Contes pour les Commencants                                          | 38 @ .25=     | 9.50     |
| 18. Latin Reader for High School                                         | 30 @ .40      | 12.00    |
| 19. Religion--Doctrine & Practice Pt. III<br>Casselly                    | 74 @ .65      | 58.10    |
| 20. Modern History - New Trotter<br>Clarke-Irwin                         | 38 @ 1.60     | 60.80    |
| 21. Latin Grammar - Gage                                                 | 6 @ 1.00      | 6.00     |
| 22. Parlez-Vous Français - Copp Clarke                                   | 4 @ 1.00      | 4.00     |
| 23. Good Health-Phair and Spier - Ginn                                   | 35 @ 1.10     | 38.50    |
| 24. Geography for To-day - North & South America<br>Longmans Green & Co. | 20 @ .75 (?)  | 6.00     |

REC'D. 30541-30541

\$558.22

AUG 12 1949

2nd y. Office to Forward

471-4 (E6)

, September 7, 1949.

Dear Sir:

Would you kindly send two copies of each of the following bulletins to Reverend J.R. Oliver, S.J. Principal, Spanish Indian Residential School, Spanish, Ontario.

House Plants  
Herbaceous Perennials Bull. # 784  
Ornamentals Bull. # 713

Any other bulletins and pamphlets you might have in connection with gardening and horticulture would be appreciated.

Yours sincerely,

Philip Phelan,  
Chief, Education Division.

Extension Division,  
Dept. of Agriculture,  
Ottawa.

MFT/HM  
*MJ*

471-4 (E6)

, September 7, 1949.

Dear Miss St. James:

On my visit to your school, you inquired for information on plastic tableware.

I have now secured the necessary information. However, I would suggest that you write: "Maple Leaf Plastics Limited, 703 Bloor Street West, Toronto" for more information and a sample as you see fit.

| The prices are:     | <u>Per Dozen</u> |
|---------------------|------------------|
| 3" Butter Chip      | \$1.50           |
| 6" Plate            | 4.35             |
| 7" Plate            | 5.15             |
| 9" Plate            | 6.84             |
| 10" Plate           | 8.00             |
| Soup or cereal Bowl | 5.62             |
| Cup                 | 5.15             |
| Saucer              | 3.71             |
| Fruit Nappie        | 3.71             |
| 5" Oval Veg. Dish   | 3.35             |
| 8 oz. Mug           | 6.48             |
| Tumblers, 8 oz.     | 1.00             |

I hope this information may be useful to you and that I might be of assistance to you in the future.

Yours sincerely,



M.F. Track.

*MT*  
Miss Z. St. James,  
Spanish Indian Res., School,  
Spanish, Ontario.

MFT/HM

Indian Affairs. (RG 10, Volume 6217, file 471-4, part 1)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA

CANADIAN BOOKS OFFER  
(See Article 16)

- 1. Army Lines
- 2. Travail et Relèvement
- 100 3. Soldier of Canada
- 4. Un Soldat du Canada
- 5. Instructor's Manual for Army Lines, etc.
- 200 6. The Canadian Soldier
- 7. Dans la Voix
- 8. Instructor's Manual for  
    The Canadian Soldier
- 9. Manuel de l'Instituteur pour l'Army Lines
- 10. Les Soldats
- 11. L'Entraînement
- 50 12. Elementary Arithmetic
- 13. Arithmétique Élémentaire

PLACE YOUR ORDER

Sept 14/49  
H.G.O.

Name P. H. Desjardins  
 School St. Joseph's Res. School  
 Post Office (nearest) Spanish  
 Express Office (nearest) Spanish  
 Province Ont.

Horton's  
C.P. freight

This list can be submitted in duplicate directly to the Education Division (see article 16)

Indian Affairs. (RG 10, Volume 6217, file 471-4, part 1)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA

~~P.A.~~

~~H. J.~~

471-4

Indian Residential Boys School

Spanish, Ont.

Oct. 6<sup>th</sup> 1949.

2446

OCT 7 1949  
RECORDS  
INDIAN  
AFFAIRS

The Secretary.

Indian Affairs Branch

Department of Mines & Resources.

Ottawa.

Canada.

Dear Sir

Will you please send me one hundred copies of form for claiming Family Allowances, Indian Affairs Branch.

Form I.A. 1069

Department of Mines & Resources  
Indian Affairs Branch  
OCT 12 1949  
P.M.  
REGISTERED

Yours truly

(Rev) J. L. Liveron

General

Sent

Oct. 11/49

PL for Lp

PROTESTANT SCHOOLS

BASIC READERS

Grade I

- B.238 Before We Read
- B.241 We Look and See
- B.240 We Work and Play
- B.239 We Come and Go
- B.235 Think and Do Book for  
Pre-Primer Program
- B-242 Fun with Dick & Jane
- B.243 Think and Do Book for  
Fun with Dick and Jane
- B.246 Our New Friends
- B.247 Think and Do Book for  
Our New Friends
- B.236 Guide-book to  
Grade One Program

Grade 2

- B.244 Friends and Neighbors
- B.245 Workbook Friends & Neighbors
- B.252 More Friends & Neighbors
- B.253 Workbook - More Friends  
& Neighbors
- B.237 Guide-book Second Grade  
Program

Grade 3

- B.318 Streets and Roads
- B.319 Workbooks - Streets & Roads
- B.321 More Streets and Roads
- B.362 Workbook - More Streets & Roads
- B.315 Guide Book - Third Grade  
Program

CANADIAN PARADE READERS:

- B.320 Young Explorers (Grade 4)
- B.376 Workbook - Young Explorers
- B.314 Guide Book - Young Explorers
- B.378 Gay Adventures (Grade 5)
- B.379 Workbook - Gay Adventures
- B.377 Guide Book - Gay Adventures
- B.381 Proud Processions (Grade 6)
- B.382 Workbook - Proud Processions
- B.380 Guide Book - Proud Processions

CANADIAN READING DEVELOPMENT SERIES:

- B.353 Up and Away (Grade 4)
- B.354 Workbook - Up and Away
- B.369 Guide Book - Up and Away
- B.371 Wide Open Windows (Grade 5)
- B.372 Workbook - Wide Open Windows
- B.370 Guide Book - Wide Open  
Windows
- B.374 All Sails Set (Grade 6)
- B.375 Workbook - All Sails Set
- B.373 Guide Book - All Sails Set

ARITHMETICS:

- 24 B.282 Jolly Numbers Primer
- 24 B.283 Jolly Numbers, Book 1
- 24 B.284 Jolly Numbers,  
Book 2 - 1st half
- 24 B.285 Jolly Numbers,  
Book 2 - 2nd half
- 1 B.286 Teacher's Manual, Book 1
- 1 B.287 Teacher's Manual, Book 2

CATHOLIC SCHOOLS

FAITH and FREEDOM SERIES:

Grade I

- 24 B.306 Our First Book
- B.309 Here We Come
- B.310 This is Our Home
- B.311 Workbook for Here We Come  
and This is Our Home
- 1 B.329 Teaching First Grade  
Reading I
- 24 B.304 This is Our Family
- 12 B.305 Workbook for  
This is Our Family
- 1 B.330 Teaching First Grade  
Reading II
- 24 B.302 These Are Our Friends
- 24 B.303 Workbook for These  
Are Our Friends
- 1 B.331 Teaching First Grade  
Reading III

Grade 2

- 24 B.316 These Are Our Neighbors
- 24 B.317 Workbook for These Are  
Our Neighbors
- 1 B.332 Teaching Second Grade Reading

CORONA READERS Grade 3 and Up

- 12 B.265 Paths of Grace (Grade 3)
- 24 B.266 Workbook for Paths of Grace
- 12 B.267 Tales to Tell (Grade 4)
- 36 B.268 Workbooks for Tales to Tell
- 24 B.269 Stories for Everyday  
(Grade 5)
- B.270 Treasure Trove (Grade 6)
- B.271 Fact and Fancy (Grade 7)
- 20 B.272 Wide Horizons (Grade 8)

LANGUAGE:

Living Language Series:

- 24 B.278 Word Ways, (Grade 3)
- 24 B.279 Words at Work (Grade 4)
- B.280 More Progress (Grade 5)
- B.280 A. Carry On (Grade 6)
- 1 B.281 Teacher's Manual, L.L.S.
- B.262 Opportunity Workbook in  
English, (Grade 7)
- 4-0 B.261 Opportunity Workbook in  
English, (Grade 8)
- B.248 Workbook in English  
Grammar, (Grades 7 & 8)

SPELLERS:

- 12 B.254 Pupils' Own Vocabulary  
Speller, Book 1  
(Grades 2 & 3)
- 36 B.255 Pupils' Own Vocabulary  
Speller, Book 2  
(Grades 4 and 6)
- 24 B.256 Pupils' Own Vocabulary  
Speller, Book 3  
(Grades 7 & 8)

NATURE STUDY:

- 2 B.249 Natural Science Through the  
Seasons (Teachers only)



HEALTH:

Safe and Healthy Living Series:  
For Teachers' Use Only:

- B.257 Spick and Span (Grade 1)
- B.258 Health Parade (Grade 2)
- B.259 Growing Big & Strong  
(Grade 3)
- 1   B.260 Safety Everyday  
(Grade 4)

For Pupils' Use:

- 25  B.263 Health, Safety & Success (Grades 5 & 6)
- 36  B.264 Your Health and Safety  
(Grades 7 & 8)

SOCIAL STUDIES:

- 25  B.313 Story Workbook in Canadian History  
(Grades 5 - 7)
- 36  B.307 Social Studies Workbook on Eastern Canada  
(Grades 7 & 8)
- 36  B.308 Social Studies Workbook on Western Canada  
(Grades 7 & 8)
- 1   B.368 The Story of Canada  
(Grades 5 - 7)  
(Teachers Only)

MANUAL TRAINING:

- B.364 First Year Woodwork
- B.365 Bill Sheets for First Year Woodwork
- B.366 Student Record Sheets for First Year Woodwork

WRITING:

- 1   B.273 Baileys Writing Course Book I  
(Grades 1, 2 & 3)
- 48  B.274 Baileys Writing Course, Book 2  
(Grades 4 - 8)

GRADES

|               |       |          |       |
|---------------|-------|----------|-------|
| Below Grade 1 | _____ | Grade 1  | _____ |
| Grade 2       | _____ | Grade 3  | _____ |
| Grade 4       | _____ | Grade 5  | _____ |
| Grade 7       | _____ | Grade 8  | _____ |
| Grade 10      | _____ | Grade 11 | _____ |
|               |       | Grade 12 | _____ |

TOTAL: \_\_\_\_\_

Name REV. J. R. OLIVER, S. J.

School INDIAN RESIDENTIAL SCHOOL

Post Office (nearest) SPANISH

Express Office SPANISH

Province ONTARIO

(PLEASE PRINT)

Approved:

*J. R. Oliver, S. J.*  
 \_\_\_\_\_  
 Indian Superintendent.  
*P. M. ...*



REQUISITION FORM FOR ORDERING TEXT BOOKS  
 REQUIRED BY PROVINCIAL  
 COURSE OF STUDY

*Spanish 45*

(One Copy required)

This form is for use in requisitioning texts in Arithmetic, Social Studies, Science, etc., which are authorized for use in the schools of the provinces concerned. You will find these described in the authorized text book lists published by the Provincial Departments of Education. If you do not have such a list, then write at once for one to the Provincial Department of Education.

We would emphasize that the Department provides authorized text books but does not provide recommended text books in all cases.

| QUAN-<br>TITY                                                                                                                                                                                           | GRADE | NAME OF TEXT BOOK                            | AVAILABLE<br>FROM             | PAGE<br>ON WHICH<br>LISTED IN<br>AUTHORIZED<br>PROVINCIAL<br>TEXT BOOK<br>LIST |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------|-------------------------------|--------------------------------------------------------------------------------|
| 12                                                                                                                                                                                                      | 8     | Growing Up. by Morgan P. Parmenter           | Vocational<br>Business Centre | <i>These are not authorized but would be useful for vocational guidance</i>    |
|                                                                                                                                                                                                         |       |                                              | University of Mont            |                                                                                |
| 18                                                                                                                                                                                                      | 9     | You and Your Future Unit #1.                 | "                             |                                                                                |
| 18                                                                                                                                                                                                      | 9     | Exploring Occupations Unit 2                 | "                             |                                                                                |
| 18                                                                                                                                                                                                      | 9     | Success in the World of Work - 3             | "                             |                                                                                |
| 42                                                                                                                                                                                                      | 9-11  | Novel David Copperfield - by Charles Dickens | Dent & Co                     |                                                                                |
| 42                                                                                                                                                                                                      | 9-11  | Shorter Poems - ed. by Alexander             | J. Eaton Co                   |                                                                                |
| <div data-bbox="982 1102 1299 1365" data-label="Text"> <p>REQ NO. 31144<br/>                 OUTSIDE PROVINCES<br/>                 JAN 17 1950<br/>                 Forwarded to PP &amp; S</p> </div> |       |                                              |                               |                                                                                |
| Address.                                                                                                                                                                                                |       |                                              |                               |                                                                                |
| (Miss) Zoé ST James.                                                                                                                                                                                    |       |                                              |                               |                                                                                |
| SPANISH RESIDENTIAL SCHOOL                                                                                                                                                                              |       |                                              |                               |                                                                                |
| GIRLS' DIVISION                                                                                                                                                                                         |       |                                              |                               |                                                                                |
| SPANISH, O.W.T.                                                                                                                                                                                         |       |                                              |                               |                                                                                |
| (C.P.R.)                                                                                                                                                                                                |       |                                              |                               |                                                                                |
| <i>(Rev) J. Oliver<br/>Principal</i>                                                                                                                                                                    |       |                                              |                               |                                                                                |

ENGLISH-SENIOR (Cont'd)

Other Titles

- / 100. 6012 Black Beauty
- / 101. 6013 The Call of the Wild
- / 102. 2740 Little House on the Prairie
- / 103. 2742 Jubie
- / 104. 6028 He Shoots, He Scores
- / 105. 6029 Ship's Dog
- / 106. 2823 Favorite Christmas Stories

SCIENCE

- 107. 6034 Native Trees of Canada
- 108. 6000 Gallery of North American Game

SOCIAL STUDIES

- / 109. 0092 Canada and her Neighbors
- 110. 0093 Provincial Geographical Aspects Booklets (9 provinces)
- / 111. 0094 Provincial Geographical Aspects Booklets (Newfoundland)

New World Neighbors Series

- 112. 3456 Riches of South America
- 113. 3455 Kimbi, Indian of the Jungle
- 114. 3454 Around the Year in Iceland
- 115. 3453 Pioneers of Puerto Rico
- 116. 3452 Exploring the Jungle
- 117. 3451 Around the Caribbean
- / 118. 3450 Boys of the Andes
- / 119. 3458 Holiday in Alaska
- / 120. 3457 Rice the Young Rancher

MISCELLANEOUS

- 121. 3110 60 Swell Playmate Games
- 122. 0035 Bob and Sue
- 123. 0036 Reading, Book 1
- 124. 0037 Reading, Book 2
- 125. 0038 Health Book
- Music
- / 126. 3340 Book of Cradle Songs
- / 127. 3341 The Singing Period
- Paint Books
- / 128. 6035 Big Big Paint-Book
- / 129. 6036 Farm Yard Paint Book
- / 130. 6037 Simple Objects Colouring Book
- / 131. 6038 Happy Hour Paint Book
- / 132. 6017 Hopper Paint Book
- Indian Books
- 133. 2711 Navajo Winter Nights
- 134. 2710 Eight Little Indians

REG. NO. 32370  
 JUN 16 1950  
 Average Attendants of Indian Pupils 1948/49

(This list must be submitted in DUPLICATE to the Indian Affairs Branch, through your Superintendent, or it will be returned for such action.)

PLEASE PRINT BELOW

Name (REV) J. R. OLIVER, S.J.  
 School SPANISH-RESIDENCIAL-BOYS DEPT.  
 Post Office (nearest) SPANISH-  
 Express Office (nearest) SPANISH-CRR  
 Province ONT.

*(Signature)*  
 Indian Superintendent  
*(Signature)*

REFERENCE BOOKS FOR SENIOR GRADES

(See article 26 - attach to your library list, App. A)

Please forward me one set of the \_\_\_\_\_  
 for use in the \_\_\_\_\_

This set should be forwarded to the following address:

\_\_\_\_\_

\_\_\_\_\_

No. of Indian Pupils in Grade 6 and upwards \_\_\_\_\_

*(Signature)*  
 Signature of Principal  
 or Senior Teacher.

SUPPLEMENTARY READING AND LIBRARY BOOKS

TEACHER'S REFERENCE

ENGLISH - PRIMARY (Cont'd.)

Encyclopedia

Richards Topical Encyclopedia:

- / 1. 0063 Volume I
- / 2. 0064 Volume II
- / 3. 0065 Volume III
- / 4. 0066 Volume IV
- / 5. 0067 Volume V
- / 6. 0068 Volume VI
- / 7. 0069 Volume VII
- / 8. 0070 Volume VIII
- / 9. 0071 Volume IX
- / 10. 0072 Volume X
- / 11. 0073 Volume XI

Religious Books:

Protestant:

- 12. 0155 The Story of Jesus
- 13. 0156 The Ten Commandments
- 14. 0157 Prayers for Little Children
- 15. 0158 Bible Stories for Little Children

Catholic:

- / 16. 0159 Jesus Helps Everybody
- / 17. 0160 Jesus Comes for Everybody

ENGLISH - PRIMARY

Little Golden Series

- / 18. 3219 What Am I?
- / 19. 3220 Little Golden Book of Poetry
- / 20. 3221 Singing Games
- / 21. 3222 Nursery Songs
- / 22. 3223 The Animals of Farmer Jones
- / 23. 3224 The Golden Sleepy Book
- / 24. 3225 Counting Rhymes
- / 25. 3226 The Fuzzy Duckling
- / 26. 3227 Good Morning, Good Night
- / 27. 3228 Guess Who Lives Here
- / 28. 3229 Snow White and the Seven Dwarfs
- / 29. 3230 The Foky Little Puppy
- / 30. 3231 Bedtime Stories
- / 31. 3232 Animal Babies
- / 32. 3233 Nursery Tales
- / 33. 3200 Three Little Pigs
- / 34. 3201 Lively Little Rabbit
- / 35. 3202 The Shy Little Kitten
- / 36. 3203 A Name for Kitty
- / 37. 3204 The New House in the Forest
- / 38. 3205 Little Galoshes
- / 39. 3206 When You Were a Baby
- / 40. 3207 Peter and the Wolf
- / 41. 3208 Dumbo
- / 42. 3209 The Seven Sneezes
- / 43. 3210 Up in the Attic
- / 44. 3211 Johnny's Machines
- / 45. 3212 Scuffy the Tugboat
- / 46. 3213 Fix It Please
- / 47. 3214 Circus Time
- / 48. 3215 Hansel and Gretel
- / 49. 3216 Let's Go Shopping
- / 50. 3217 Two Little Miners
- / 51. 3218 Little Red Riding Hood

Book-Elf Books:

- / 52. 2935 The Wonderful Plane Ride
- / 53. 2934 Penny and Pete's Surprise
- / 54. 2933 Kerry, the Fire Engine

Wonder Book Series

- / 55. 3840 The Magic Bus
- / 56. 3847 The Little Dog Who Forgot How to Bark
- / 57. 3846 Storytime Favorites
- / 58. 3844 Three Little Kittens
- / 59. 3843 Randolph, the Bear Who Said No
- / 60. 3842 Why the Bear Has a Short Tail
- / 61. 3841 Mother Goose
- / 62. 3849 Bedtime Stories
- / 63. 3848 The Shy Little Horse

ENGLISH - INTERMEDIATE

Real Animal Stories

- / 64. 3650 Striped Coat, the Skunk
- / 65. 3651 Long Horn
- / 66. 3652 Gray Squirrel
- / 67. 3653 Bun, a Wild Rabbit
- / 68. 6018 Ramcus Fairy Tales

Just Lary Series:

- 69. 3192 Maggie Muggins Again
- 70. 3190 How Maggie Muggins
- 71. 3191 Happy Playtime

MELBA - SERIAL

Teen-age Series:

- / 72. 3780 Teen-age Adventure Stories
- / 73. 3781 Teen-age Companion
- / 74. 3782 Teen-age Stories of the West
- / 75. 3783 Teen-age Sports Stories
- / 76. 3784 Teen-age Sea Stories
- / 77. 3785 Teen-age Outdoor Stories
- / 78. 3788 Teen-age Stories of Action
- / 79. 3787 Teen-age Mystery Stories
- / 80. 3786 Teen-age Scout Stories
- / 81. 6031 The Circle of Footprints
- / 82. 6032 The Secret of Skeleton Island
- / 83. 6033 Thornton W. Burgess Nature Almanac

Books for Boys by Band Grey:

- / 84. 2630 The Redheaded Outfield
- / 85. 2631 The Shortstop
- / 86. 2632 The Young Pitcher
- / 87. 2633 Ken Jara in the Jungle
- / 88. 2634 The Young Lion Hunter
- / 89. 2635 The Young Forester

Mother West Wind Series

- 90. 3330 Old Mother West Wind
- 91. 3331 Mother West Wind's Animal Friends
- 92. 3332 Mother West Wind's "Why" Stories
- 93. 3333 Mother West Wind's "When" Stories

Green Forest Series

- 94. 3050 Lightfoot the Deer
- 95. 3051 Blacky the Crow
- 96. 3052 Buster Bear's Twins

Smiling Pool Series

- 97. 3710 Billy Mink
- 98. 3711 Little Joe Otter
- 99. 3712 Jerry Muskrat at Home

Copy sent Miss St. James

471-4 (E6)

, September 16, 1950.

Rev. J.R. Oliver, S.J.,  
Principal,  
Spanish Indian Res. School,  
Spanish, Ont.,

Dear Father Oliver:

I have finally reached Ottawa and have consulted our files in reference to school supplies that were requisitioned for delivery to the Spanish School.

On checking with the Department of Public Printing and Stationery they advised me that almost all of the supplies have been forwarded. Any outstanding items will be reaching you shortly.

While at Spanish I discussed general school problems with the different teachers and I made a number of notes on the requirements that the teachers brought to my attention. However, on going over my notes I find that I have my notes on the boys and girls schools confused. I am preparing one requisition for action by the Department of Public Printing and Stationery and I am sending it in care of the boys school, therefore, I would appreciate it if on receipt of these supplies you would arrange to distribute them as required.

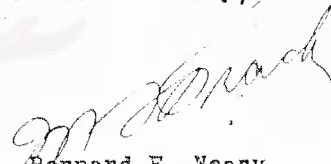
The Supplementary readers, language books, black cover No. 288, typewriter paper, writing pads, marking ink are for the boys school. The Social Studies readers, ink wells, map of the world, duplicators, brushes, and blackboards are for the girls school. I am also forwarding fifteen hectograph workbooks. These are workbooks that should be used for the primary grades in both schools as they are adaptable by means of tearing out a page and running off the necessary copies.

Indian Affairs. (RG 10, Volume 6217, file 471-4, part 1)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA

In connection with the larger art paper, oil paints and pastels, the Department is working on suitable materials for this type of work, however, we are not meeting with very much success at present. As soon as we get something arranged you will be receiving your quota.

Yours sincerely,



Bernard F. Neary,  
Supt. of Indian Education.

BFT/HM

Indian Affairs. (RG 10, Volume 6217, file 471-4, part 1)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA

SPECIAL ORDER FORM

(for supplies listed in January 1950 Bulletin; send in duplicate to EDUCATION DIVISION, through your Indian Superintendent).

Hectograph Books (see scale of issue in article 18)

- /   (1) B 383 Study Lessons in Phonics Set 1
- /   (2) B 324 Study Lessons in Phonics Set 2
- /   (3) B 385 Getting Ready for Reading
- /   (4) B 386 Pre-primer - A Book of Little Books
- /   (5) B 387 Jack and Jill Go To School
- /   (6) B 388 Jack and Jill at Home
- /   (7) B 389 A Word Book for the First Grade
- /   (8) B 390 Play and Work with Numbers
- /   (9) B 391 Practice Lessons in Art
- /   (10) B 392 Animal Stories
- /   (11) B 393 Friends of Field, Stream and Forest
- /   (12) B 394 Indians, Long Ago and Now
- /   (13) B 395 How People Live in Other Lands
- /   (14) B 396 Trains, Boats and Airplanes
- /   (15) B 397 Geography Map Sets (Little)
- /   Total number of hectograph books to which my school is entitled

Bonus Library Books for Good Day School Attendance (see details in article 19)

Mark the block(s) you wish

- |                                    |                                |
|------------------------------------|--------------------------------|
| <u>  </u> Block I including        | <u>  </u> Block II including:  |
| B 577 What Am I                    | B 524 The Golden Sleepy Book   |
| B 580 Little Golden Book of Poetry | B 535 Counting Rhymes          |
| B 581 Singing Games                | B 526 The Funny Luckling       |
| B 582 Nursery Songs                | B 527 Good Morning, Good Night |
| B 583 The Animals of Farmer Jones  | B 528 Guess Who Lives Here     |

- Block III including:
- |                                       |                     |
|---------------------------------------|---------------------|
| B 589 Snow White and the Seven Dwarfs | B 592 Animal Babies |
| B 590 The Lcky Little Puppy           | B 593 Nursery Tales |
| B 591 Bedtime Stories                 |                     |

   One Hundred Types of Outwork.

Certificate of attendance for hectograph and bonus library books

The annual average attendance at my school for the 1948-49 academic year was \_\_\_\_\_ pupils; therefore my school is entitled to \_\_\_\_\_ hectograph books (see article 18 for details).

At my day school, I have increased the attendance for September, October, November and December, 1949, and it is \_\_\_\_\_; therefore my school is entitled to \_\_\_\_\_ blocks of library books (see article 19 for details).

(Residential schools CANNOT obtain these bonus library books).

Name   *A. S. Principal*  

School   *Spawan's Indian M.S.*   Signature of Principal or Teacher

Post Office (nearest)   *Spawan's*  

Express Office (nearest)   *Spawan's*   Signature of Indian Superintendent.

Province   *Ont*  

The Backward Child

Please send me   *4*   copies of this booklet.



SUPPLEMENTARY TO STANDARD TEXT BOOKS

- 120 46 Atlas, School
- 140 Bible, Holy (Protestant Version)
- 153 Bible, Holy (R.C. English Version)
- 154 Bible, Holy (R.C. French Version)
- 147 Bible History Book, Illustrated by S. Lowland
- 148 Bible History, Rev. Gilmour Hensiger Bros.
- 173 Canadian Speller, Book 1
- 151 Catechism # 1, 1948 (Butler)
- 152 Catechism # 2, 1948 (Butler)
- 153 Catechism # 3, 1948 (Butler)
- 154 Catechism # 1 (Baltimore) by Father McGuire
- 155 Catechism # 2 (Baltimore) by Father McGuire
- 156 Catechism # 3 (Baltimore) by Father McGuire
- 157 9 Dictionary, My First
- 158 27 Ditto Maps, Series of 10 Gelatin
- 159 45 Geography, New Canadian
- 160 51 Geography, Ontario
- 161 50 Hymn Book, The Book of Common Praise 1938  
(Words and music) (Anglican)
- 162 57 Hymn Books (Anglican) (words only)
- 163 55 Hymn Book and Book of Common Prayers  
(Anglican) (words only)
- 164 61 Hymn Book, St. Basil's (Catholic) (words only)
- 165 62 Hymn Book, St. Basil's (Catholic) (words & music)
- 166 99 Joe & Ruth Go to School
- 167 98 Joe & Ruth Workbooks - Two Little Indians
- 168 135 Map of Alberta
- 169 136 Map of British Columbia
- 170 139 Map of Canada
- 171 137 Map of Manitoba
- 172 134 Map of The Maritimes
- 173 143 Map of Ontario
- 174 142 Map of Quebec
- 175 138 Map of Saskatchewan
- 176 144 Map of The World
- 177 145 Picture of King & Queen (Picture only)
- 178 146 Picture of King & Queen (Frame only)

Name Red J. Oliver S.J. Principal  
 School St. Michael's School  
 Post Office (nearest) St. Michael's  
 Express Office St. Michael's  
 Province Ont.

|           |      |                                             |           |               |
|-----------|------|---------------------------------------------|-----------|---------------|
| _____     | 1800 | Bell, Desk                                  |           |               |
| _____     | 1801 | Bell, Hand                                  |           |               |
| <u>3</u>  | 1802 | blackboard Compass                          |           |               |
| _____     | 1805 | " Liner                                     |           |               |
| <u>3</u>  | 1804 | " Protractor                                |           |               |
| <u>3</u>  | 1803 | " Set Square                                |           |               |
| _____     | 4339 | Postitch Stapler # 5                        |           |               |
| _____     | 4336 | Postitch Staples # 5                        |           |               |
| _____     | 4337 | Postitch Staples # 8                        |           |               |
| _____     | 3183 | Carbon Paper, 8 x 10, std.                  |           |               |
| _____     |      | Cardboard, 22 x 28                          |           |               |
| <u>25</u> | 1815 | White                                       | <u>25</u> | 1818 Yellow   |
| <u>12</u> | 1816 | Blue                                        | <u>12</u> | 1819 Cardinal |
| <u>12</u> | 1817 | Green                                       | <u>12</u> | 1820 Coral    |
| _____     |      | Cardboard, 11 x 14                          |           |               |
| _____     | 1821 | White                                       | _____     | 1824 Yellow   |
| _____     | 1822 | Blue                                        | _____     | 1825 Cardinal |
| _____     | 1823 | Green                                       | _____     | 1826 Coral    |
| _____     | 3200 | Cellulose Tape                              |           |               |
| _____     | 1920 | Cloth Mending Tape                          |           |               |
| _____     | 1932 | Compass 4"                                  |           |               |
| _____     | 1878 | Conductor's Punch                           |           |               |
| _____     |      | Crepe Paper:                                |           |               |
| _____     | 1837 | Blue                                        | _____     | 1841 Orange   |
| _____     | 1838 | Red                                         | _____     | 1842 Black    |
| _____     | 1839 | Green                                       | _____     | 1843 White    |
| _____     | 1840 | Yellow                                      |           |               |
| _____     | 4126 | Desk Pads, 19 x 24                          |           |               |
| _____     | 1834 | Drafting Sets                               |           |               |
| _____     | 1845 | Duplicator, Repeater, Senior                |           |               |
| _____     | 1846 | Duplicator, Simplex                         |           |               |
| <u>25</u> | 3068 | Envelopes # 7, (4 x 6 1/2) (25 to pkg.)     |           |               |
| <u>7</u>  | 3055 | Envelopes, kraft, (9 1/2 x 15) (25 to pkg.) |           |               |
| _____     |      | Fasteners, Paper (brass) (100 per box)      |           |               |
| _____     | 3079 | 1" shank # 2                                |           |               |
| _____     | 3071 | 3" " # 3                                    |           |               |
| _____     | 3072 | 1" " # 4                                    |           |               |
| _____     | 1836 | Globe                                       |           |               |
| _____     | 1809 | Graphic Workbooks                           |           |               |
| _____     | 4435 | Gum Arabic                                  |           |               |
| _____     | 4223 | Indelible Pencils                           |           |               |
| _____     | 4087 | India Ink, black                            |           |               |
| _____     | 1858 | Ink Bottles, non-spill                      |           |               |
| _____     | 4102 | Ink, bottles, ordinary                      |           |               |
| _____     | 1828 | Manilla tag, 9 x 12                         |           |               |
| _____     | 1827 | " 18 x 24                                   |           |               |
| <u>40</u> | 1835 | Mathematical Sets                           |           |               |
| _____     | 1844 | Music Dictation book                        |           |               |
| _____     | 1859 | Needles, sewing and Raffia                  |           |               |
| _____     |      | Paste Par Tout (rolls)                      |           |               |
| _____     | 1869 | Blue                                        | _____     | 1872 Yellow   |
| _____     | 1870 | Red                                         | _____     | 1873 brown    |
| _____     | 1871 | Green                                       | _____     | 1874 black    |
| _____     | 4470 | Plms # 4                                    |           |               |
| _____     | 4122 | Punch Perforator, 2 hole                    |           |               |
| _____     | 4121 | " 1 hole                                    |           |               |
| _____     | 4309 | Reinforcement Rings # 2                     |           |               |
| _____     | 4317 | Rubber Bands, asst.                         |           |               |
| <u>75</u> | 3161 | Scratch Pads, 3 1/2 x 5, # 1, plain         |           |               |
| _____     | 1860 | Sewing Cards, Pricked                       |           |               |
| _____     |      | Silkene:                                    |           |               |
| _____     | 1880 | Blue                                        | _____     | 1884 Orange   |
| _____     | 1881 | Red                                         | _____     | 1885 Violet   |
| _____     | 1882 | Green                                       | _____     | 1886 Black    |
| _____     | 1883 | Yellow                                      |           |               |
| _____     | 1926 | Speedball Pens (6 to a box)                 |           |               |
| _____     | 4079 | Stamp Pad Ink, Blue                         |           |               |
| _____     | 4133 | Stamp Pad # 1, Blue                         |           |               |
| _____     | 4336 | Staple remover                              |           |               |

4 4376 Tracing Paper, # 8, 8 x 9 $\frac{1}{2}$   
 (500 sheets to pkg.)  
4 4377 Tracing Paper, # 8, 6 x 13  
 (500 sheets to pkg.)  
 — 4173 Typewriter Paper # 7, 8 x 9 $\frac{1}{2}$   
 (500 sheets to pkg.)  
 Typewriter Ribbon, Black  
24 4300 Remington  
24 4306 Underwood  
 — 3000 Waste Paper Basket  
 Water Colour Refills:  
 — 1906 Gold — 1907 Silver  
 — 1858 Weaving Mats  
 Wool, Kindergarten:  
 — 1910 Blue — 1914 Orange  
 — 1911 Red — 1919 Violet  
 — 1912 Green — 1915 Black  
 — 1913 Yellow — 1916 White  
 — 1917 Word Builders

Name Rev. J. O'Brien S.J.  
 School St. Joseph's Residential School,  
 Post Office (nearest) St. Joseph  
 Express Office St. Joseph  
 Province Ont.  
 (PLEASE PRINT)

Approved:

\_\_\_\_\_  
 Indian Superintendent.

Indian Affairs. (RC 10, Volume 6217, file 471-1, part 1)

ARITHMETICS:

- 36 148 Jolly Numbers Primer
- 36 149 Jolly Numbers, Book 1
- 24 150 Jolly Numbers,  
Book 2 - 1st half
- 24 151 Jolly Numbers,  
Book 2 - 2nd half
- 1 155 Teacher's Manual, Book 1
- 1 156 Teacher's Manual, Book 2

HEALTH:

Safe and Healthy Living Series:  
For Teachers' Use Only:

- 157 Spick and Span (Grade 1)
- 158 Health Parade (Grade 2)
- 1 159 Growing Big & Strong  
(Grade 3)
- 1 160 Safety Everyday (Grade 4)

For Pupils' Use:

- 34 161 Health, Safety &  
Success (Grades 5 & 6)
- 24 162 Your Health and Safety  
(Grades 7 & 8)

SOCIAL STUDIES:

- 36 234 Story Workbook in  
Canadian History  
(Grades 5 - 7)
- 48 235 Social Studies Workbook  
on Eastern Canada  
(Grades 7 & 8)
- 48 236 Social Studies Workbook  
on Western Canada  
(Grades 7 & 8)
- 1 237 The Story of Canada  
(Grades 5 - 7)  
(Teachers Only)

NATURE STUDY:

- 241 Natural Science Through the  
Seasons (Teachers only)

MANUAL TRAINING:

- 243 First Year Woodwork
- 246 Second Year Woodwork
- 244 pads Bill Sheets for Woodwork
- 245 pads Student Record Sheets  
for Woodwork

WRITING:

- 247 Baileys Writing Course Book I  
(Grades 1, 2 & 3)
- 248 Baileys Writing Course, Book 2  
(Grades 4 - 8)

DICTIONARIES:

- 96 010 Pupil's Dictionary
- 3 001 Teacher's Dictionary

GRADES

|               |               |          |           |
|---------------|---------------|----------|-----------|
| Below Grade I | <u>      </u> | Grade I  | <u>20</u> |
| Grade 2       | <u>12</u>     | Grade 3  | <u>13</u> |
| Grade 4       | <u>17</u>     | Grade 5  | <u>16</u> |
| Grade 6       | <u>6</u>      | Grade 7  | <u>10</u> |
| Grade 8       | <u>21</u>     | Grade 9  | <u>28</u> |
| Grade 10      | <u>14</u>     | Grade 11 | <u>8</u>  |
| Grade 12      | <u>4</u>      |          |           |

TOTAL: 169

Name The Rev. J. R. Oliver, S. J.

School Indian Residential School

Post Office (nearest) Spanish

Express Office Spanish

Province Ontario

(PLEASE PRINT)

Approved:

J. R. Oliver

Indian Superintendent.

Principal

JAN 1951

ARITHMETICS:

- \_\_\_ 148 Jolly Numbers Primer
- \_\_\_ 149 Jolly Numbers, Book 1
- \_\_\_ 150 Jolly Numbers,  
Book 2 - 1st half
- \_\_\_ 151 Jolly Numbers,  
Book 2 - 2nd half
- \_\_\_ 155 Teacher's Manual, Book 1
- \_\_\_ 156 Teacher's Manual, Book 2

HEALTH:

Safe and Healthy Living Series:  
For Teachers' Use Only:

- \_\_\_ 157 Spick and Span (Grade 1)
- \_\_\_ 158 Health Parade (Grade 2)
- \_\_\_ 159 Growing Big & Strong  
(Grade 3)
- \_\_\_ 160 Safety Everyday (Grade 4)

For Pupils' Use:

- \_\_\_ 161 Health, Safety &  
Success (Grades 5 & 6)
- \_\_\_ 162 Your Health and Safety  
(Grades 7 & 8)

SOCIAL STUDIES:

- \_\_\_ 234 Story Workbook in  
Canadian History  
(Grades 5 - 7)
- \_\_\_ 235 Social Studies Workbook  
on Eastern Canada  
(Grades 7 & 8)
- \_\_\_ 236 Social Studies Workbook  
on Western Canada  
(Grades 7 & 8)
- \_\_\_ 237 The Story of Canada  
(Grades 5 - 7)  
(Teachers Only)

NATURE STUDY:

- \_\_\_ 241 Natural Science Through the  
Seasons (Teachers only)

MANUAL TRAINING:

- \_\_\_ 243 First Year Woodwork
- \_\_\_ 246 Second Year Woodwork
- \_\_\_ 244 pads Bill Sheets for Woodwork
- \_\_\_ 245 pads Student Record Sheets  
for Woodwork

WRITING:

- 50 247 Baileys Writing Course Book I  
(Grades 1, 2 & 3)
- 60 248 Baileys Writing Course, Book 2  
(Grades 4 - 8)

DICTIONARIES:

- 60 010 Pupil's Dictionary
- 9 001 Teacher's Dictionary

GRADES

|               |           |          |           |
|---------------|-----------|----------|-----------|
| Below Grade I | ___       | Grade I  | <u>15</u> |
| Grade 2       | <u>10</u> | Grade 3  | <u>16</u> |
| Grade 4       | <u>11</u> | Grade 5  | <u>16</u> |
| Grade 6       | <u>12</u> | Grade 7  | <u>17</u> |
| Grade 8       | <u>8</u>  | Grade 9  | <u>21</u> |
| Grade 10      | <u>16</u> | Grade 11 | <u>3</u>  |
| Grade 12      | <u>12</u> |          |           |

TOTAL: 157

Name Miss ZOE ST. JAMES

School GIRLS' DIVISION - SPANISH RESIDENTIAL

Post Office (nearest) SPANISH

Express Office SPANISH, C.P.R.

Province ONTARIO

(PLEASE PRINT)

Approved:

*[Signature]*

Indian Superintendent.

*[Signature]*

Jan 1951



471-4

(E2)

March 3, 1951.

Rev. J.R. Oliver, S.J.,  
Principal,  
Spanish Indian Residential School,  
Spanish, Ontario.

Reverend Sir:

We are preparing to move to our new quarters and naturally on such occasions certain articles crop up than can be dispensed with. We have a number of books that we thought might be useful to the pupils of your school. Some of these will be for the boys clubroom, others could probably be passed over to the girls' school and still others could be used for the primary groups. Some you may find will be of very little use. We know that you will be able to make the best of these articles, hence the reason for sending them.

Yours sincerely,

  
A.J. Doucet,  
Supervisor of Vocational Training.

AJD/MWEN

SUPPLEMENTARY READING AND LIBRARY BOOKS

| TEACHER'S RECOMMENDATIONS                          |                                                              | INTERMEDIATE GRADES                             |  |
|----------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------|--|
| / 1. 250. Games and Jingles for Speech Development | / 43. 285 Gingerbread Man                                    | / 44. 286 Little Gray Culo                      |  |
| / 2. 414 One Hundred Types of Primary Seat Work    | / 45. 287 Poems for Children                                 |                                                 |  |
| <u>Picture Dictionaries</u>                        |                                                              |                                                 |  |
| / 3. 251 The Child's First Picture Dictionary      | / 46. 288 Floppety and Far Away Farm                         | / 47. 289 Little Brown Man and Bundle of Tricks |  |
| / 4. 252 A Picture Dictionary                      | / 48. 432 Piper Had the Penny and Did You See What I Saw?    |                                                 |  |
| / 5. 253 A to Z                                    | / 49. 290 A-gernon and Freddie                               | / 50. 291 Ticker and Tocker and the First Years |  |
| <u>Religious Books</u>                             |                                                              |                                                 |  |
| <u>Protestant:</u>                                 |                                                              |                                                 |  |
| / 6. 294 My Bible Book                             | / 51. 292 Oliver and his, and Willie Moore Luck              |                                                 |  |
| / 7. 426 My Prayer Book                            | / 52. 293 The Ugly Duckling                                  |                                                 |  |
| / 7A. 433 Catholic Picture Dictionary              |                                                              |                                                 |  |
| <u>PRIMARY SERIES</u>                              |                                                              | <u>Bulky Story Books</u>                        |  |
| / 8. 254 Hiawatha                                  | / 53. 295 Favourite Stories                                  | / 54. 296 Animal Stories                        |  |
| / 9. 255 Three Little Bunnies                      |                                                              |                                                 |  |
| / 10. 256 The Little Mittens and Other Stories     |                                                              |                                                 |  |
| / 11. 257 Cowboy Eddie                             | <u>INDIAN LIFE &amp; SLIGHT CRIMES</u>                       |                                                 |  |
| / 12. 358. One, Two, Cock-a-oodle-oo               | <u>Indian Life Series</u>                                    |                                                 |  |
| / 13. 259 Johnny and the Birds                     | / 55. 297 Eagle                                              |                                                 |  |
| / 14. 260 The Smart Little Mouse                   | / 56. 298 Indians in Winter Camp                             |                                                 |  |
|                                                    | / 57. 299 Red People of the Wooded Country                   |                                                 |  |
| <u>Cozy-Corner Books</u>                           |                                                              |                                                 |  |
| / 15. 261 Mother Goose                             | / 58. 300 Once Upon a Time                                   |                                                 |  |
| / 16. 262 Buckle Up                                | / 59. 301 Ten Minute Stories                                 |                                                 |  |
| / 17. 263 Nursery Rhymes & Songs                   |                                                              |                                                 |  |
| / 18. 264 Yippee Cowboy                            |                                                              |                                                 |  |
| / 19. 265 King and the Princess                    | <u>For Boys</u>                                              |                                                 |  |
| / 20. 266 Peter Rabbit                             | / 61. 303 Calling Base 10                                    |                                                 |  |
| / 21. 267 Pin Face                                 | / 62. 304 Mystery Trail                                      |                                                 |  |
| / 22. 268 Young MacDonald on the Farm              | / 63. 305 Standish of the Air Force                          |                                                 |  |
|                                                    | / 64. 306 Through Forest and Stream                          |                                                 |  |
| <u>Gender Books</u>                                |                                                              |                                                 |  |
| / 23. 269 Little Fox in the Forest How to Bark     | <u>For Girls</u>                                             |                                                 |  |
| / 24. 270 The Sky Little Horse                     | / 65. 307 The Unknown Island                                 |                                                 |  |
| / 25. 271 Flora-Nard Animals                       | / 66. 308 Hilary Hollows Girl                                |                                                 |  |
| / 26. 272 Fun with Animals                         | / 67. 309 Island of Secret                                   |                                                 |  |
| / 27. 273 Fairy Tales                              | / 68. 310 Patty and Jo, Detectives                           |                                                 |  |
| / 28. 274 Mother Goose                             | <u>Jean Craig Books</u>                                      |                                                 |  |
| / 29. 275 Johnny Gay's Nursery Tales               | / 69. 312 Jean Craig Grows Up                                |                                                 |  |
| / 30. 276 Slippy                                   | / 70. 313 Jean Craig in New York                             |                                                 |  |
| / 31. 277 Siddepy                                  | / 71. 314 Jean Craig, Nurse                                  |                                                 |  |
| / 32. 278 Farm Babies                              | / 72. 311 Jean Craig Finds Romance                           |                                                 |  |
| / 33. 279 Selected Stories for Children            | / 73. 315 Sally Joins the Patrol                             |                                                 |  |
| / 34. 280 My Book of Animal Stories                | / 74. 316 Penny Allen and the Mystery of the Haunted House   |                                                 |  |
| / 35. 281 Thornton Burgess Picture Story Books     | / 75. 317 Penny Allen and the Mystery of the Hidden Treasure |                                                 |  |
| / 36. 282 Hopalong and Lucky                       | <u>Teen-Age Series</u>                                       |                                                 |  |
| / 37. 283 Stories of the Very Young                | / 76. 319 Teen-Age Companion                                 |                                                 |  |
| / 38. 284 Tut Tut Tales                            | / 77. 320 Teen-Age Winter Sport Stories                      |                                                 |  |
| <u>Reading for Interest Series</u>                 |                                                              |                                                 |  |
| / 39. 285 Play At Home                             | <u>Westerns</u>                                              |                                                 |  |
| / 40. 286 A Home for Sandy                         | / 78. 321 The Coming of Hopalong Cassidy                     |                                                 |  |
| / 41. 287 Something Different                      | / 79. 322 The Lone Ranger                                    |                                                 |  |
| / 42. 288 Fun and Frolic                           | / 80. 323 The Round-Up                                       |                                                 |  |
|                                                    | / 81. 324 Daniel Boone - Wilderness Scout                    |                                                 |  |
|                                                    | / 82. 325 Hopalong Cassidy                                   |                                                 |  |



- / 84. 333 Just Hury Stories
- / 85. 334 Hello Canada
- / 86. 325 The One-Eyed Trapper
- / 87. 326 The Strike-Out King
- / 88. 336 Moccasin Trail

INTERMEDIATE & SENIOR GRADES

Animal Stories

- / 89. 329 The Heart of a Dog
- / 90. 330 Star
- / 91. 327 Lightning - A Cowboy's Colt
- / 92. 328 Silver Stallion
- / 93. 337 Prince Jan - St. Bernard

STORY GRADERS

SCIENCE

- / 94. 339 Canadian Nature Annual for 1950

Guide-book Series

- / 95. 340 Trees - Blue Book
- / 96. 341 Trees - Red Book
- / 97. 342 Fish - Peccah water
- / 98. 343 Birds - Red Book
- / 99. 344 Birds - Yellow Book
- / 100. 345 Birds - Blue Book
- / 101. 346 Dogs - Blue Book
- / 102. 347 Dogs - Red Book
- / 103. 348 Field Guide for birds, wild flowers and Nature Study

SOCIAL STUDIES

- / 104. 335 Soaring for ourselves
- / 105. 338 Canadians at work

Paint Books

- / 106. 390 Big Big Paint Book
- / 107. 391 Farm Yard Paint Book
- / 108. 392 Simple Objects Colouring Book
- / 109. 393 Whopper Paint Book

Dictograph Workbooks

- / 110. 396 Study Lessons in Phonics, Set 1
- / 111. 397 Study Lessons in Phonics, Set 2
- / 112. 398 Getting Ready for Reading
- / 113. 399 Pre-primer A Book of Little books
- / 114. 400 Jack and Jill Go to School
- / 115. 401 Jack and Jill at Home
- / 116. 402 A Word book for the First Grade
- / 117. 403 Play and Work with Numbers
- / 118. 404 Practice Lessons in Art
- / 119. 405 Animal Stories
- / 120. 406 Friends in Field, Stream and Forest
- 121. 407 Indians Long Ago and Now
- 122. 408 How People Live in Other Lands
- 123. 409 Trains, Boats and Airplanes

PLAIN PRINT EDITION

Name Miss ZOE ST. JAMES  
 School SPANISH RESIDENTIAL  
 Post Office (nearest) SPANISH  
 Express office (nearest) SPANISH  
 Province ONTARIO

- / 124. Arithmetic Workbook, Grade 2, (318) 2nd half
- / 125. 427 Arithmetic Workbook: Grade 3 1st half
- / 126. 428 " " 2nd half
- / 127. 429 " " Grade 4, 1st half
- / 128. 430 " " 2nd half
- / 129. 431 " " Grade 5, 1st half

SPECIAL OFFER

Hand-Made Books

- / 130. 350 A Jenny for Candy
- / 131. 351 Pussy Cat
- / 132. 352 Safe All Day
- / 133. 353 Peter Pat
- / 134. 354 The Puppy That Found Home
- / 135. 355 Timothy the little Brown Bear
- / 136. 356 Go to Sleep Book
- / 137. 357 Pillow Time Tales
- / 138. 358 Bunny Blue
- / 139. 359 Little Rabbits Bath
- / 140. 360 Animal Stories Go On Road
- / 141. 361 The Three Wishes
- / 142. 362 Humpty, Dumpty and Other Mother Goose rhymes
- / 143. 363 The little China pig
- / 144. 364 Little Red Wagon
- / 145. 365 Sally's Lost Shoe and Other Stories
- / 146. 366 Henrietta's Ride
- / 147. 367 Bounce the Jeep
- / 148. 368 Runaway Airplane

Tell-Tale Books

- / 149. 369 Billy Bunnyscot
- / 150. 370 Runaway Ginger
- / 151. 371 Lode
- / 152. 372 Why Roosty Sang Peek-a-woody-Boo
- / 153. 373 Rowdy
- / 154. 374 Let's Visit the farm
- / 155. 375 Lippy Monkey
- / 156. 376 Books
- / 157. 377 Mr. Jolly
- / 158. 378 Jiggers

Story-Hour Series

- / 159. 379 Dunny
- / 160. 380 Donald Duck in Bringing W. the boys
- / 161. 381 Child's Garden of Verses
- / 162. 382 Tom and Jerry
- / 163. 383 Poems for Boys and Girls
- / 164. 384 Mother Goose

Average Attendance of Indian Pupils during 1949/50 152

(This list must be submitted in duplicate to the Indian Affairs Branch, through your Superintendent, or it will be returned for such action.)

(Pw) *[Signature]*  
 Indian Superintendent

Date: May 9/51

19115-1-4335

REQUISITION FOR SCIENCE EQUIPMENT, 1951

*Indian Resident  
Girls' Association*

|        |                                                       |      |
|--------|-------------------------------------------------------|------|
| 6      | Rubber Tubing #18250C (in 4 ft. lengths)              | 2.40 |
| 6      | Crucibles, Porcelain, #18535C                         | 1.74 |
| 4      | Burners, alcohol, Glass, 4 oz. #11310                 | 2.08 |
| 1 pkg. | Burner wicks, #11316                                  | .23  |
| 1      | short cylinder, 50 ml., #16110                        | 1.05 |
| 6      | Deflagration spoons, iron, #12665                     | .96  |
| 6      | Mortars, Porcelain, with pestle, 65 mm., #17381A      | 3.00 |
| 6      | Tongs, bottle 8½" long, #19630                        | 1.20 |
| 5      | Retort stands, with 2 rings, #19072A                  | 9.80 |
| 6      | Troughs, Pneumatic, Enamelled steel with inset #19798 | 6.96 |
| 6      | Wire Gauge, asbestos centre, 4" x 4", #19970A         | .70  |
| 1 doz. | Test-Tube Brushes, #10972                             | 1.32 |
| 6      | Clamps, Tubing, Mohr's Pinchcock, 2½", #12185A        | .78  |
| 6      | Gas Generating Bottles, #10595                        | 4.50 |
| 6      | Pipe-stem Triangles, #19735B                          | .78  |
| 1 roll | Copper wire, fine                                     |      |
| 1 "    | " " " , coarse                                        |      |
| 1 "    | Platinum wire, gauge #25                              |      |
| 1 doz. | Glass U-Tubes or L-Tubes                              |      |
|        | Sodium bisulphide                                     | .47  |
|        | Sodium bromide                                        | .33  |
|        | Sodium carbonate                                      | .33  |
|        | Sodium hydroxide                                      | .24  |
|        | Sodium sulphate                                       | .59  |
|        | Flower of Sulphur                                     | .44  |
|        | Turpentine                                            | .53  |

*43151*

Indian Affairs. (RG 10, Volume 6217, file 471-4, part 1)

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CANADA

REAGENTS 1/4-lb. size

|                           |      |
|---------------------------|------|
| Hydrochloric acid         | 1.84 |
| Nitric Acid               | 2.30 |
| Ammonium chloride         | .76  |
| Ammonium hydroxide        | .75  |
| Ammonium sulphate         | .55  |
| Ammonium nitrate          | .51  |
| Bromine water             | .53  |
| Bromthynol blue           |      |
| Bluestone crystals        |      |
| Calcium carbide           | .40  |
| Calcium carbonate (chips) | .35  |
| Calcium hydroxide         |      |
| Carbon tetrachloride      | .58  |
| Carbon disulphide         |      |
| Chlorine water            | .67  |
| Animal charcoal           | .72  |
| Cupric Oxide              | .43  |
| Ferrous sulphate          | .46  |
| Hydrogen sulphide water   | .99  |
| Iodine (solid)            | 1.18 |
| Lead Acetate              | .35  |
| Lead Nitrate              | .33  |
| Lead Oxide (red)          | .43  |
| Mercury metal             | 1.38 |
| Naphthalene flakes        | .46  |
| Phenolphthalein           | .54  |
| Potassium nitrate         | .29  |
| Potassium chlorate        | .40  |
| Potassium bromide         | .83  |
| Potassium chloride        | .40  |
| Potassium dichromate      | .40  |
| Potassium hydroxide       | .55  |
| Potassium sulphate        | .49  |
| Silver nitrate            | 4.43 |
| Sodium nitrate            |      |
| Sodium acetate            | .21  |
| Sodium bisulphide         | .47  |
| Sodium bromide            | .33  |
| Sodium carbonate          | .33  |
| Sodium hydroxide          | .24  |
| Sodium sulphate           | .59  |
| Flower of Sulphur         | .44  |
| Turpentine                | .53  |

Indian Affairs. (RG 10, Volume 6217, file 471-4, part 1)

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*Physics Equipment.*

|         |                           |       |
|---------|---------------------------|-------|
| #77972  | Colorimeter               | 3.37  |
| 77974   | Cover for colorimeter     | .46   |
| 78025B  | Joule's equivalent coil   | 4.62  |
| 78095Y  | Specific heat apparatus   | 5.28  |
| 78110A  | Copper punchings          | .95   |
| 78-115A | Lead Shot                 | .89   |
| 78915   | Leyden jar                | 6.80  |
| 78970   | Discharger for Leyden jar | 4.16  |
| 79275   | Demonstration cell        | 1.85  |
| 82106   | Galvanometer              | 18.98 |
| 82785   | Resistance box            | 31.02 |
|         | Dynamo                    |       |
|         | Ammeter                   |       |
|         | Voltmeter                 |       |
|         | Resistance box            |       |
| 85060   | Sonometer                 | 30.36 |
| 84570   | Resonance boxes           | 20.96 |
| 85540   | Refraction plate          | .38   |
| 85545   | Refraction tank           | 4.62  |

Indian Affairs. (RG 10, Volume 6217, file 471-4, part 1)

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Number of students on hand \_\_\_\_\_ Date \_\_\_\_\_  
 Quarter converted to \_\_\_\_\_ Date \_\_\_\_\_

| Number    | Quarter   | Grade | Number    | Grade |
|-----------|-----------|-------|-----------|-------|
| <u>0</u>  | <u>24</u> | 187   | <u>24</u> |       |
| <u>1</u>  | <u>24</u> | 188   | <u>24</u> |       |
| <u>2</u>  | <u>24</u> | 189   | <u>24</u> |       |
| <u>3</u>  | <u>24</u> | 190   | <u>24</u> |       |
| <u>4</u>  | <u>24</u> | 191   | <u>24</u> |       |
| <u>5</u>  | <u>24</u> | 192   | <u>24</u> |       |
| <u>6</u>  | <u>24</u> | 193   | <u>24</u> |       |
| <u>7</u>  | <u>24</u> | 194   | <u>24</u> |       |
| <u>8</u>  | <u>24</u> | 195   | <u>24</u> |       |
| <u>9</u>  | <u>24</u> | 196   | <u>24</u> |       |
| <u>10</u> | <u>24</u> | 197   | <u>24</u> |       |
| <u>11</u> | <u>24</u> | 198   | <u>24</u> |       |
| <u>12</u> | <u>24</u> | 199   | <u>24</u> |       |
| <u>13</u> | <u>24</u> | 200   | <u>24</u> |       |
| <u>14</u> | <u>24</u> | 201   | <u>24</u> |       |
| <u>15</u> | <u>24</u> | 202   | <u>24</u> |       |
| <u>16</u> | <u>24</u> | 203   | <u>24</u> |       |
| <u>17</u> | <u>24</u> | 204   | <u>24</u> |       |
| <u>18</u> | <u>24</u> | 205   | <u>24</u> |       |
| <u>19</u> | <u>24</u> | 206   | <u>24</u> |       |
| <u>20</u> | <u>24</u> | 207   | <u>24</u> |       |
| <u>21</u> | <u>24</u> | 208   | <u>24</u> |       |
| <u>22</u> | <u>24</u> | 209   | <u>24</u> |       |
| <u>23</u> | <u>24</u> | 210   | <u>24</u> |       |

Below Grade I 1 Grade I 11 Grade II 13 Grade III 15  
 Grade IV 12 Grade V 14 Grade VI 17 Grade VII 10 Grade VIII 15  
 Grade IX 16 Grade X 18 Grade XI 15 Grade XII     

TOTAL: \_\_\_\_\_

Miss (MISS) ROXINA McINTYRE  
 School SPANISH RESIDENTIAL GIRLS' DIVISION  
 District SPANISH  
 Agency SPANISH CPR  
 Province ONTARIO

Approved:  
(Signature)  
 Principal

no 4

sent 197  
13-3-52

Spanish.

There should be about 3 good Union Backs sent to Father Oliver for use in the classroom, together with at least 4 ~~good wall~~ thermometers.

Indian Affairs. (RC 10, Volume 6217, file 471-4, part 1)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA

*EJP*

Indian Residential School  
Spanish, Ontario

*Spanish - 4*

March 23<sup>rd</sup> 1952.

1952 MAR 24 AM 9:15

The Secretary  
INDIAN AFFAIRS  
Indian Affairs Branch,  
Department of Mines & Resources,  
Ottawa,  
Canada.

Re Office Supplies

Dear Sir,

Will you please send me one  
copy of Cash Book entitled  
Indian Residential Schools  
Cash Receipts & Expenditures  
Form No. 1A-412

Yours very truly,

*[Signature]*  
3-23-52  
R. M. Colver

Indian Affairs. (RC 10, Volume 6217, file 471-4, part 1)

PUBLIC ARCHIVES  
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CANADA

80404 Residential School

Spanish, Ontario

April 23<sup>rd</sup> 1952

1952 APR 24 AM 11:03

The Secretary  
INDIAN AFFAIRS

Indian Affairs Branch

Department of Mines and Resources  
Ottawa,  
Canada

Re Stationery Office supplies

Dear Sir,

Will you please send me at your  
earliest convenience 100 copies of Indian  
Residential School Quarterly Return  
Form No. I.A. 403.

Yours truly,

Edmund O'Keefe A.J.

p. Rev. J. R. Oliver, Principal

to 530

Indian Affairs. (RC 10, Volume 6217, file 471-4, part 1)

PUBLIC ARCHIVES  
ARCHIVES PUBLIQUES  
CANADA



*Approved 4*

*copy*

Aug. 31, 1952.

Mr. Philip Phelan  
Supt. of Education  
Dept. of Cit. & Immigration  
Indian Affairs Branch  
Ottawa, Ont.

Dear Mr. Phelan:

It is impossible for me to complete the annual report for the school year ending June 30, 1952, until the boys return for elementary school. I cannot find some of the information requested and this I shall be able to obtain from the boys. I shall send the report in as soon as possible after the opening of the school year.

You mentioned that you could obtain maps for me. We need at least three (3) sets of maps for each continent, one of the world, one of Canada and one of the British Isles.

In the requisition sent in last Spring, apparently not enough requests were made for several texts. I have made a thorough check on all texts and we need the following texts:

- Bisraeli (15)
- Ivanhoe (15)
- ~~Silas Marner (20)~~
- English Highway (40)

*See above*

I don't know if it is possible to obtain these texts at this late date, but I would appreciate it very much if you could do something.

We are busy preparing for the arrival of the boys. I hope to have everything under control before very long.

I shall be looking forward to seeing you on your next visit.

Yours Sincerely *Wm P Maurice*  
Father Wm. P. Maurice S. J.

21813

AM 11-00

*the  
please  
over  
top*

Indian Affairs, (RC 50, Volume 6217, file 471-4, part 1)

PUBLIC ARCHIVES  
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CANADA

BOOKS REQUIRED for HIGH SCHOOL

| BOOK                              | AUTHOR                    | PUBLISHERS   | NUMBER |
|-----------------------------------|---------------------------|--------------|--------|
| General Mathematics Book 1        | Crawford                  | MacMillan    | 14     |
| Thirteen Famous Poems             | Edited by Stevenson       | Copp Clark   | 15     |
| Julius Caesar                     | Edited by Adrian McDonald | MacMillan    | 14     |
| Son of the Land                   | Ivy Bolton                | Copp Clark   | 14     |
| Great Expectations                | Dickens                   | Dent         | 24     |
| A Modern Geometry for High School | Lougheed-Workman          | MacMillan    | 5      |
| Physics Manual                    | Merchant-Grant            | Copp Clark   | 4      |
| Elements of Physics               | " "                       | " "          | 5      |
| Modern History                    | New-Trotter               | Clarke Irwin | 6      |
| Cours Moyen                       | Travis-Travis             | " "          | 6      |
| Parlez-vous Francais              | Huebener-Neuschatz        | Copp Clark   | 7      |
| Living English                    | Diltz-Cavell              | Clarke Irwin | 7      |
| Building the Canadian Nation      | Brown                     | Dent         | 8      |
| Evangeline                        | Strong-Moore Edition      | Copp Clark   | 13     |
| The Tempest                       | Shakespeare               | Dent         | 24     |
| 24 Mathematical Instruments       | <i>Stark</i>              |              |        |

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Indian Affairs. (RG 10, Volume 6217, file 471-4, part 1)

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Ministry of National Health and Welfare  
Ottawa, Ontario

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- 1. Department of Health and Welfare
- 2. Department of External Affairs
- 3. Department of Finance
- 4. Department of the Prime Minister and Official Languages
- 5. Department of the Environment
- 6. Department of Industry
- 7. Department of Labour
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- 9. Department of National Defence
- 10. Department of Northern Development
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- 12. Department of Transport
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- 14. Department of Veterans Affairs
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- 16. Department of the Northwest Territories
- 17. Department of the Yukon
- 18. Department of the Yukon and Northwest Territories
- 19. Department of the Yukon and Northwest Territories
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*Special -4*

1-1-4X  
(E6)

*PA*

, December 4, 1952.

Rev. C.N. Rushman, S.J.,  
Principal,  
Spanish Indian Res. School,  
Spanish, Ont.,

Dear Father Rushman:

Please be advised that we are asking the Department of Public Printing and Stationery to ship to you one set of Encyclopedia of Canada. This Encyclopedia is a set of six books. The information in these books was compiled by the association of more than one hundred leading Canadian specialists and authorities in every branch of knowledge. The information is authoritative, practical and non-technical.

These books were ordered for your school for use by the senior elementary school pupils and the high school pupils. It would be appreciated if you would put these books into use as soon as you receive them and advise after a lapse of six months as to the suitability of these books for Indian schools.

Yours sincerely,

Philip Phelan,  
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6217, file 471-4, part 1)

PUBLIC ARCHIVES  
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CANADA

Name of School Indian Residential School, Spanish, Ontario

| Number on Hand | Number Requested | Cat. No. | Description                  | Boys' Division |                     |
|----------------|------------------|----------|------------------------------|----------------|---------------------|
|                |                  |          |                              | Unit Measure   | Quantity Authorized |
| <u>2</u>       | <u>4</u>         | 1890     | Tempra, dry, orange          | each           | <u>4</u>            |
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| <u>3</u>       | <u>3</u>         | 1892     | Tempra, dry, brown           | each           | <u>3</u>            |
| <u>1</u>       | <u>4</u>         | 1893     | Tempra, dry, purple          | each           | <u>4</u>            |
| <u>1</u>       | <u>5</u>         | 1894     | Tempra, dry, black           | each           | <u>5</u>            |
| <u>1</u>       | <u>5</u>         | 1895     | Tempra, dry, white           | each           | <u>5</u>            |
| <u>60</u>      | <u>50</u>        | 1896     | Water colour boxes           | each           | <u>50</u>           |
| <u>12</u>      | <u>48</u>        | 1897     | Water Colour Refills, blue   | each           | <u>48</u>           |
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| <u>12</u>      | <u>48</u>        | 1899     | Water Colour Refills, green  | each           | <u>48</u>           |
| <u>12</u>      | <u>48</u>        | 1900     | Water Colour Refills, yellow | each           | <u>48</u>           |
| <u>12</u>      | <u>48</u>        | 1901     | Water Colour Refills, orange | each           | <u>48</u>           |
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| <u>0</u>       | <u>6</u>         | 1909     | Yard sticks                  | each           | <u>6</u>            |

GRADE

Below Grade I      Grade I 12 Grade 2 19 Grade 3 20  
 Grade 4 11 Grade 5 14 Grade 6 15 Grade 7 10 Grade 8 9  
 Grade 9 25 Grade 10 43 Grade 11 17 Grade 12 9

TOTAL: 175Name Rev. C. N. Rushman, S.J.School Indian Residential School, Spanish, OntarioPost Office (nearest) SpanishExpress Office C.P.R.Province Ontario

Approved:

Indian Superintendent.

DEC 1952 Boys

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Two Copies Required in Ottawa

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PROTESTANT SCHOOLS  
BASIC READERS  
GRADE I.

|          |          |           |                                                |           |
|----------|----------|-----------|------------------------------------------------|-----------|
| <u>3</u> | <u>0</u> | <u>12</u> | 214 Before We Read                             | <u>12</u> |
| ---      | ---      | ---       | 215 We Look and See                            | ---       |
| ---      | ---      | ---       | 216 We Work and Play                           | ---       |
| ---      | ---      | ---       | 217 We Come and Go                             | ---       |
| ---      | ---      | ---       | 218 Think and Do Book for Pre-Primer Program   | ---       |
| ---      | ---      | ---       | 219 Fun with Dick and Jane                     | ---       |
| ---      | ---      | ---       | 220 Think and Do Book for Fun with Dick & Jane | ---       |
| ---      | ---      | ---       | 221 Our New Friends                            | ---       |
| ---      | ---      | ---       | 222 Think and Do Book for Our New Friends      | ---       |
| ---      | ---      | ---       | 223 Guide-Book to Grade One Program            | ---       |

GRADE II

|     |     |     |                                         |     |
|-----|-----|-----|-----------------------------------------|-----|
| --- | --- | --- | 224 Friends and Neighbors               | --- |
| --- | --- | --- | 225 Learning Friends & Neighbors        | --- |
| --- | --- | --- | 226 More Friends & Neighbors            | --- |
| --- | --- | --- | 227 Workbook - More Friends & Neighbors | --- |
| --- | --- | --- | 228 Guide-Book Second Grade Program     | --- |

GRADE III

|     |     |     |                                       |     |
|-----|-----|-----|---------------------------------------|-----|
| --- | --- | --- | 229 Streets and Roads                 | --- |
| --- | --- | --- | 230 Workbook - Streets and Roads      | --- |
| --- | --- | --- | 231 More Streets and Roads            | --- |
| --- | --- | --- | 232 Workbook - More Streets and Roads | --- |
| --- | --- | --- | 233 Guide-Book - Third Grade Program  | --- |

CANADIAN CANADA CLUBS

|     |     |     |                                  |     |
|-----|-----|-----|----------------------------------|-----|
| --- | --- | --- | 196 Young Explorers (Grade 4)    | --- |
| --- | --- | --- | 197 Workbook - Young Explorers   | --- |
| --- | --- | --- | 198 Guide-Book - Young Explorers | --- |
| --- | --- | --- | 199 My Adventures (Grade 5)      | --- |
| --- | --- | --- | 200 Workbook - My Adventures     | --- |

CANADIAN LANGUAGE READER

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- 701 Guide-book Gay Adventures
- 702 Friend Impressions (Grade 6)
- 703 Workbook - Friend Impressions
- 704 Guide-book - Friend Impressions

CANADIAN READING DEVELOPMENT Series

- 205 Up and Away (Grade 4)
- 206 Workbook - Up and Away
- 207 Guide-book - Up and Away
- 208 Wide Open Windows (Grade 4)
- 209 Workbook - Wide Open Windows
- 210 Guide-book - Wide Open Windows
- 211 All Girls Get (Grade 4)
- 212 Workbook - All Girls Get
- 213 Guide-book - All Girls Get

CANADIAN READING DEVELOPMENT Series  
Grade 4

- 174 Our First Book
- 175 There We Were
- 176 This is Our Home
- 177 Workbook for There We Were & This is Our Home
- 178 Reading First grade heading I
- 179 This is Our Family
- 180 Workbook for This is Our Family
- 181 Reading First grade heading II
- 182 There are Our Friends
- 183 Workbook for There are Our Friends
- 184 Reading First grade heading III

GRADE 11

- 185 There are Our Soldiers
- 186 Workbook for There are Our Friends
- 187 Reading Second grade heading
- 188 This is Our Parish
- 189 Workbook - This is Our Parish

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12

PLAIN AND PAPER BOOKS  
GRADE III

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| Used           | Unused   |                  |          |                                  |                     |
| <u>0</u>       | <u>0</u> | <u>12</u>        | 180      | This is Our Town                 | <u>12</u>           |
| <u>0</u>       | <u>0</u> | <u>12</u>        | 181      | Workbook - This is Our Town      | <u>12</u>           |
| <u>0</u>       | <u>0</u> | <u>12</u>        | 192      | This is Our Valley               | <u>12</u>           |
| <u>0</u>       | <u>0</u> | <u>12</u>        | 193      | Workbook - This is Our Valley    | <u>12</u>           |
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| <u>0</u>       | <u>0</u> | <u>18</u>        | 195      | Workbook - This is Our Land      | <u>18</u>           |
| <u>0</u>       | <u>0</u> | <u>12</u>        | 170      | These Are Our Stories (Grade 5)  | <u>12</u>           |
| <u>0</u>       | <u>0</u> | <u>12</u>        | 171      | Workbook - These Are Our Stories | <u>12</u>           |

COMMON READERS - Grade 3 and Up

|       |       |       |     |                                |       |
|-------|-------|-------|-----|--------------------------------|-------|
| _____ | _____ | _____ | 306 | Paths of Grace (Grade 3)       | _____ |
| _____ | _____ | _____ | 307 | Workbook for Paths of Grace    | _____ |
| _____ | _____ | _____ | 308 | Tales to Tell (Grade 4)        | _____ |
| _____ | _____ | _____ | 309 | Workbook for Tales to Tell     | _____ |
| _____ | _____ | _____ | 310 | Stories for Everyday (Grade 5) | _____ |
| _____ | _____ | _____ | 311 | Treasure Trove (Grade 6)       | _____ |
| _____ | _____ | _____ | 312 | Fact and Fancy (Grade 7)       | _____ |
| _____ | _____ | _____ | 313 | Wild Horizons (Grade 8)        | _____ |

LANGUAGE

Living Language Series:

|       |       |       |     |                                         |       |
|-------|-------|-------|-----|-----------------------------------------|-------|
| _____ | _____ | _____ | 163 | Word Days (Grade 3)                     | _____ |
| _____ | _____ | _____ | 164 | Words at Work (Grade 4)                 | _____ |
| _____ | _____ | _____ | 165 | Words Progress (Grade 5)                | _____ |
| _____ | _____ | _____ | 166 | Words On (Grade 6)                      | _____ |
| _____ | _____ | _____ | 167 | Teacher's Manual, L.L.S.                | _____ |
| _____ | _____ | _____ | 168 | Opportunity Workbook in English (Gr. 7) | _____ |
| _____ | _____ | _____ | 169 | Opportunity Workbook in English (Gr. 8) | _____ |
| _____ | _____ | _____ | 172 | Workbook in English Grammar (Gr. 7 & 8) | _____ |

SPELLERS

|       |       |       |     |                                                    |       |
|-------|-------|-------|-----|----------------------------------------------------|-------|
| _____ | _____ | _____ | 236 | Pupil's Own Vocabulary Speller, Book 1 (Gr. 2 & 3) | _____ |
| _____ | _____ | _____ | 237 | Pupil's Own Vocabulary Speller, Book 2 (Gr. 4 & 5) | _____ |
| _____ | _____ | _____ | 240 | Pupil's Own Vocabulary Speller, Book 3 (Gr. 7 & 8) | _____ |

ARITHMETICS

|       |       |       |     |                       |       |
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| _____ | _____ | _____ | 149 | Jolly Numbers, Book 1 | _____ |



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| <u>ARITHMETIC</u>               |          |                  |          |                                                       |                     |
| ---                             | ---      | ---              | 150      | Jolly Numbers, Book 2, 1st half                       | ---                 |
| ---                             | ---      | ---              | 151      | Jolly Numbers, Book 2, 2nd half                       | ---                 |
| ---                             | ---      | ---              | 155      | Teacher's Manual, Book 1                              | ---                 |
| ---                             | ---      | ---              | 156      | Teacher's Manual, Book 2                              | ---                 |
| <u>HEALTH</u>                   |          |                  |          |                                                       |                     |
| ---                             | ---      | ---              | 147      | and Health Living Series                              | ---                 |
| ---                             | ---      | ---              | 148      | Health and Living (Grade 1)                           | ---                 |
| ---                             | ---      | ---              | 149      | Health Grade (Grade 1)                                | ---                 |
| ---                             | ---      | ---              | 149      | Growing Up and Learning (Grade 2)                     | ---                 |
| ---                             | ---      | ---              | 140      | Safety Everyday (Grade 4)                             | ---                 |
| <u>FOR JUNIORS' USE</u>         |          |                  |          |                                                       |                     |
| ---                             | ---      | ---              | 141      | Health, Safety & Hygiene (Gr. 5 & 6)                  | ---                 |
| <u>18</u>                       | <u>0</u> | <u>12</u>        | 142      | Your Health and Safety (Gr. 7 & 8)                    | ---                 |
| <u>SOCIAL STUDIES</u>           |          |                  |          |                                                       |                     |
| ---                             | ---      | ---              | 234      | Story Workbook in Canadian History (Gr. 4-7)          | ---                 |
| ---                             | ---      | ---              | 235      | Social Studies Workbook on Eastern Canada (Gr. 5 & 6) | ---                 |
| ---                             | ---      | ---              | 236      | Social Studies Workbook on Western Canada (Gr. 7 & 8) | ---                 |
| <u>5</u>                        | <u>0</u> | <u>30</u>        | 237      | The Story of Canada (Grades 4-8) (teachers only)      | <u>30</u>           |
| <u>NATURE &amp; ENVIRONMENT</u> |          |                  |          |                                                       |                     |
| ---                             | ---      | ---              | 241      | Natural Science Through the Seasons (Teachers only)   | ---                 |
| <u>WRITING</u>                  |          |                  |          |                                                       |                     |
| ---                             | ---      | ---              | 247      | Handwriting Course, Book 1 (Gr. 1, 2 & 3)             | ---                 |
| ---                             | ---      | ---              | 248      | Handwriting Course, Book 2 (Gr. 4-6)                  | ---                 |
| <u>ARTS &amp; CRAFTS</u>        |          |                  |          |                                                       |                     |
| ---                             | ---      | ---              | 243      | First Year Woodwork                                   | ---                 |
| ---                             | ---      | ---              | 244      | Second Year Woodwork                                  | ---                 |
| ---                             | ---      | ---              | 244      | Hand Mill Sheets for Woodwork                         | ---                 |
| ---                             | ---      | ---              | 245      | Hand Student Record Sheets for Woodwork               | ---                 |

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Name (Miss) R. McINTYRE  
 School SPANISH RESIDENTIAL GIRLS' DIVISION  
 Post Office (nearest) SPANISH  
 Expense Office SPANISH - CPR  
 Province ONTARIO      Approved: [Signature]  
 (Teacher)      Indian Superintendent.

13/B-8-471

*Indian Residential School*  
*Spanish, Ontario*

Nov. 8, 1952.

Mr. Phillip Phelan,  
Superintendent of Education  
Indian Affairs Branch  
Ottawa, Ontario.

Dear Mr. Phelan:

There is a boy here who would like to do a couple of murals in oils for the boys dining room, and I was wondering if there was any possibility of getting a set of oils for this purpose or whether we would have to obtain these ourselves. We could supply the masonite on which I would like him to do the painting. Will you please advise if this request is in order.

Yours Sincerely,

*Wm P Maurice S J*

Rev. Wm. P. Maurice S.J.  
Dean of Studies for boys.



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Dec. 16, 1952.

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*471-4*  
Indian Residential School  
Spanish, Ontario

January 10, 1953.

Mr. Philip Phelan,  
Superintendent of Education,  
Indian Affairs Branch,  
Department of Citizenship and Immigration,  
Ottawa, Ontario.

Dear Mr. Phelan:

Enclosed is a copy of invoice for supplies of oil paintings which you authorized some time ago. I am sorry that we could not forward this to you sooner, but Father Maurice has been very busy and was considering ordering a few more supplies to be included in the one invoice. However, if we need more oils or supplies, we shall contact you later on.

Thanking you very much for your consideration and help, I am,

Yours Very Truly,

*Rev. C. N. Rushman S.J.*  
Rev. C. N. Rushman, S.J.



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- 11. 285 Mr. Joey and the Fly
- 12. 286 The Animal Parade
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- 20. 294 You Go to Town
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- 31. 305 Peter Rabbit and the White Rabbit
- 32. 306 Peter Rabbit and the White Rabbit
- 33. 307 Peter Rabbit and the White Rabbit
- 34. 308 Peter Rabbit and the White Rabbit
- 35. 309 Peter Rabbit and the White Rabbit
- 36. 310 Peter Rabbit and the White Rabbit
- 37. 311 Peter Rabbit and the White Rabbit

- 45. 333 A Book of Fun
- 46. 334 Jerry Goes Fishing
- 47. 335 Sealoupe the Scottie
- 48. 336 Peter Rabbit's Birthday
- 49. 337 Peter Rabbit and Little White Rabbit
- 50. 338 Peter Rabbit at the Farm
- 51. 339 Peter Rabbit's Holiday
- 52. 340 Peter Rabbit's Easter
- 53. 341 Peter Rabbit Cooks - a - Visitor
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- 57. 345 X-Bar-Y Ranch
- 58. 346 Bushveld Adventure
- 59. 347 Mrs. Peter Rabbit
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- 62. 350 The Open Gate - Heritage
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- 79. 368 The First Christmas
- 80. 372 Old Man Rabbit's Dinner Party
- 81. 373 The Velveteen Rabbit
- 82. 375 Golden Day
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OTHERS

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- 88. 386 Jimmy the Lunny
- 89. 388 The Little Boy Who Could Not Find His Mother
- 90. 396 The Holy-Holy Feary
- 91. 397 The Grand of Oz

- 119. 432 All Sorts of Delights
- 120. 433 The Enchanted Highway
- 121. 434 Cherry Ames Senior Nurse
- 122. 435 Dale of the Mounted in the Northwest
- 123. 436 Pollyanna
- 124. 437 Beep Banger
- 125. 438 The Lorry Adventures of Robin Hood

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- 92. 398 Belinda Blue
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- 95. 401 Joan, Mother and Mitty
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- 126. 439 Peter
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- 132. 448 Eight Cousins
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